

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, May 2, 1946

NEW SERIES—VOLUME 28—NO. 18

## The Church Behind The Bars

MARGIE P. McCALL

There were no stained glass windows casting subdued light on a vested clergyman, no pipe organ music echoing from vaulted ceilings, no solemn anthems intoned by robed choirs, no richly carpeted aisles silencing footfalls of a fashionable congregation—but God was there!

Through plain glass windows bright sunlight shone on a preacher clad in prison garb, music was made by rich

varying ages and sizes—but with one thing in common—they all wore prison stripes.

The Chaplain of the Penitentiary, an earnest Methodist minister, introduced the white visitors, among whom were a number of the employees on the administrative staff, including the Superintendent and his charming wife.

With the Pastor in charge, and before the sermon, "songs of the soul" of Southern Negroes filled the drab hall with melody such as only they can make. As they sang, "If I Could Hear My Mother Pray Again," tears rolled unnoticed down the faces of some of the men in stripes, who gazed out the windows and far away across the level farm lands of the Penitentiary. (Did they see in memory a little cabin in which a loving mother, long ago, was singing a tired little piekinnny to sleep, after prayers were said?)

Voicing the heart-cry of men who have little to look forward to in this (Continued On Page Two)

### PICTURE ON PAGE TWO

baritones, plaintive tenors and deep basses of Negroes wearing convicts' stripes, bare floors echoed dully to heavy steps of lowly worshipers—and God was there!

It was the most unusual church service I ever attended. It was held in the unadorned dining hall at one of the camps inside the State Penitentiary. The pastor of the church was a prisoner under life sentence. The deacons, the ushers, the quartette, the sextette, the reader of the Scriptures and the men attending, were of

## Chattanooga Church Leads South In Baptisms

### Alabama Church Leads On Ratio Basis

BY PORTER ROUTH, Secretary Department of Survey, Statistics and Information

Highland Park Church, Chattanooga, Tennessee, has topped the churches of the Southern Baptist Convention in number of baptisms for the second successive year with a total of 287, a final check of 1945 associational minutes has revealed. Lee E. Roberson is the pastor.

The Chattanooga church finished the associational year with six more baptisms than the 281 reported by the Bellevue Church, Memphis, Tenn., where Dr. R. G. Lee is pastor. Highland Park reported one baptism for each 9.5 mem-

(Continued on Page Five)

## UNIVERSITY STUDENT ELECTED STATE BSU PRESIDENT

Franklin E. Moak, of the University of Mississippi, was elected president of the Mississippi Baptist Student Union at the Statewide BSU Spring Retreat held at East Central Junior College, Decatur, last week-end. A total of 145 students, pastors, and faculty members registered for the meeting.

Other members of the new State BSU Council are: Sam Cochran, Mississippi College, first vice-president; Betty Gail Clark, MSCW, second vice-president; Henry Carter, Clarke College, third vice-president; Virginia Melvin, Ole Miss, secretary; Rosa Wise Ford, Belhaven, treasurer; Merle Lewis, Delta State, Extension Chairman; Ramona McLemore, Mississippi Southern, reporter; Gerry Williams, MSCW, talent director; Eric Norman, Mississippi State, Magazine representative; Lillian Leavell, Blue Mountain, (Continued on Page Five)

## One-Fourth Of World Facing Starvation

### Fate Of Civilization Depends Upon American People

BY MRS. W. E. CRAIGHEAD  
Missionary To Rumania

Late in February of this year, President Truman announced an eleventh-hour "Share-the-Food" program, to prevent mass starvation abroad. He said, "For the world as a whole . . . more people face starvation and even actual death for want of food today than in any war year, and perhaps more than in all years combined."

A food crisis has developed which may prove the worst in modern times. One-fourth of the world's population, or 500,000,000 (several times the number who died in the war) may die before the next harvest, unless food reaches them soon. The famine is estimated to reach its peak in mid-summer, 1946.

This overall picture of distress and (Continued on Page Five)

## Church Editors Hear Missions And Chaplains Praised

### CONFERENCE INCLUDES WHITE HOUSE RECEPTION

BY A. L. GOODRICH

Washington, D. C., April 24—How a Navy Chaplain gave his life for his men was told here by Admiral Chester W. Nimitz, in lauding Chaplains' achievements in World War II.

The chief of Naval Operations addressing a luncheon of the General Commission of Army and Navy Chaplains at Hotel Statler, with a group from the Associated Church Press Convention as guests, related how Chaplain George Rentz climbed off a life raft to make room for a sailor when the Cruiser Houston was sunk by the Japs in the Java Sea, February 28, 1942.

Clinging to the life raft, the chaplain pleaded to be allowed to leave to make room for them. But they would have none of that. Finally, ignoring their protests, the sky-pilot flung his lifebelt to one of the men, and swam away into the sea in the darkness, never to be seen again.

"By their patient, sympathetic labors with the men, day in and day out and through many a night," said Nimitz, "every chaplain I know contributed immeasurably to the moral courage of our fighting men." Nimitz reported that 12 Navy Chaplains were killed in action during the war and

that 111 have been decorated for heroism and outstanding service.

### Eisenhower Speaks

General Dwight D. Eisenhower, Army Chief of Staff, in his address sounded a call for a global moral regeneration.

"Except in a moral regeneration of the world there is no hope for us and we are all going to disappear one day in the dust of an atomic explosion," the general said.

General Eisenhower told the chaplains, clergymen and other guests that the church must bring the value of moral strength forcefully before all nations, emphasizing that chaplains must have a positive attitude and must be a "dynamic force," the general said.

"A good chaplain is worth more than his weight in gold, while the poor one defeats by his example the very thing he attempts to teach."

The role of foreign missions in fostering international understanding was told last night by Assistant Secretary of State William Benton, son and grandson of Congregational missionaries.

### Foreign Missions Fosters Understanding

Addressing opening sessions of the annual meeting of the associated (Continued on Page Fourteen)

—BR—

## Special Broadcasts On The Home May 5-11

Through the cooperation of radio stations, local pastors and other church leaders a series of special programs on the home will be broadcast over seventy-eight stations throughout the South during Christian Home Week, May 5-11. Dr. T. F. Adams and Dr. Walter Pope Binns are the speakers. Their messages will support all that every pastor and church seeks to do for the home.

Stations in Mississippi over which these programs on the home can be heard are WAML, Laurel and WELO, Tupelo.

May 5-11 is just one week after the date on which the nation-wide networks will have gone on daylight saving time. Hence many stations could not set the exact time for the broadcasts before this article was written. If the time is not given by your station, watch the Radio Clock and also the secular press for the time.

Pastors and other church leaders can do much to extend the service of these broadcasts by announcing same in church bulletins and orally.



Three Mississippians pass the time before their examination by the Foreign Mission Board of the Southern Baptist Convention, April 9. Now full-fledged missionaries appointed for overseas service in Nigeria, West Africa, they are Elizabeth Barnett Runyan and Farrell Edward Runyan of Lucedale and Edythe Montroy of Drew. They are three of forty-four appointees of the Southern Baptist foreign mission agency.

Read News About Your State, The South And The World In The Baptist Record





Above is seen a picture of the baptizing of 11 converts won by the Camp 12 Union Baptist Church, located in the prison of the Mississippi State Penitentiary. This church was formed by the Pastor, who is himself an inmate, and had nine charter members. They had increased to 70 in membership by April 1, and have conversions at practically every service. This church needs some literature for their Sunday School work. They have plenty

of copies of the New Testament. Simple books with Bible stories, and especially ones with pictures, will be used by the Pastor very helpfully. Training Unions, Royal Ambassadors, Girls' Auxiliaries and Sunday School classes in white churches could receive a blessing by collecting and sending these things to this Church Behind the Bars. Chaplain A. R. Beasley will see that every book and every piece of literature sent is delivered to the

church. "I was in prison, and ye visited Me. . .," said He.

In the picture, the Pastor is seen with a white cloth across his shoulder, facing the candidate who is about to be baptized. All during the service the members on the shore sang between the immersing of each man, and the Pastor conducted the rites impressively. None who looked on could fail to see the seriousness of the occasion. (At the right, in the field, we see two of the guards with repeating rifles.)

#### THE CHURCH BEHIND BARS (Continued from Page One)

present world, they sang, "When the Saints Go Marching Home . . . Lord, I want to be among that number, when the saints go marching home!" The visitors, listening to their songs, (and not with dry eyes), felt that an understanding Saviour heard the pathetic prayer. "I want to be a Christian in my heart, poignantly expressed what was doubtless the exact truth.

Other numbers were rendered by special groups and by the congregation, led by different prisoners appointed by the Pastor. They sang in a reverent and thoughtful manner. It was astonishing to note how many songs they knew from memory, for they sang without books. With no instrument to give them the pitch, they just lifted their heads and—and sang! (The hearty cooperative response of the congregation to the leaders would have delighted the choir director in many a white Baptist church.)

One of the young men was selected by the pastor to read the Scripture. He chose the first few verses in the Gospel of John. The deacon who led the morning prayer did not lack for words as he, in fact, led a congregation that followed with fervent "Amen's," and other verbal expressions emphasizing the petitions offered.

#### "A Mind To Go Home"

The Pastor's message was taken from The Story of the Prodigal Son which he read effectively from the Bible. His subject was, "I Have a Mind

To Go Home." His preaching was earnest, Scriptural and clear. There was no "preaching down" at his fellow members. He classified himself among those who had, through faith, "a mind to go home." (Once a Publication stood in the sanctuary and would not so much as lift up his head, but prayed, "God, be merciful to me, a sinner," and went down to his house justified by the One who looks into a man's heart.) The gospel call from the Word by a preacher in convict's uniform was answered by three young men who professed faith. They were publicly questioned in a searching manner by the Pastor. When their testimony rang true, they were voted to be "received as candidates for baptism, and after that membership in the Camp 12 Union Baptist Church." Ten men awaiting baptism were seated on a front bench. They wore over their heads, white turban-like coverings, which distinguished them as set apart that day. The audience listened carefully to the preacher, and as he pictured the steps downward which the Prodigal followed, the "Amen's," uttered by his hearers showed that they understood the path the wayward boy had taken. During the service, the ushers, who wore arm bands, stood attentively at the corners of the room.

During the service, the tiny, fair-haired, blue-eyed, daughter of one of the Administrative Staff broke away from her father and mother, and sought one of the convicts, a trusty, (as was shown by the fact that his stripes ran up-and-down and not around,) and looked up into his face,

asking to be taken. Tenderly the huge Negro lifted the fairy-like little white baby in his strong arms, and smiled gently into her upturned face as she snuggled down contentedly. His attention to the sermon was not interrupted as the child rested quietly with him until the worship service had ended, and he returned her to the arms of her father. Later, at the baptismal lake, we saw two other white children, a little girl and a toddling baby boy, who preferred to stay with a trusty. He held both of them in his brawny arms as carefully as if they had been fragile flowers. Once we heard him say, "Come on, Honey, sit with me." The gentleness these men showed for the little children was touching, as was the children's affection for them.

#### "Going Down To Jordan"

The baptism was held at a little pool encircled with willows and tall grass. The church members, with the usher in front, bearing a large white banner, marched to the water across the fields of the prison. (There are 27,000 acres in the penal farm.) Guards with repeating rifles marched also. (For discipline is never lifted by officials although justice is the keynote of their dealings with the men in the penitentiary.) While the baptizing proceeded, the armed guards stood in four directions a short distance away.

Two ushers went out into the water and placed poles on which white flags were fastened, marking the site of the rites to be administered. They returned and escorted the Pastor to the place, and three helpers, who assisted in the baptismal observance were sta-

#### DR. AND MRS. GILL ARE GIVEN RECEPTION

Arriving in Rio de Janeiro by plane on Monday, January 7, Dr. and Mrs. Everett Gill, Jr., and family were given a reception at the W. M. U. offices Tuesday night, January 8.

As a part of the program, Dr. T. B. Stover, president of the Publishing House introduced the missionaries to the Gills, giving a short summary of the work of each. Mrs. Gill was presented a beautiful corsage of orchids after which she brought greetings to the Mission and told of her aim in coming to Brazil is to "absorb everything possible while here so that she may return to the U. S. and inform Southern Baptists of their work here."

Dr. Gill also spoke on the purpose of his trip to Latin America, which is to study together with the missionaries their problems on the field and to give any help possible in their solution.

tioned properly. All this was done in a quiet and solemn way, with attention to details on the part of the Negro leaders. The spring sunshine covered the earth, and the fringe of green things around the water's edge was mirrored clearly in the pool's still surface. A line of cars stood on the roadway, in which white friends and Administrative Staff members had come to attend the impressive service.

The ushers began to lead the candidates into the water, and as their feet reached the edge, the entire group began to sing, "Let Us Go Down Into Jordan. . ." The ones to be baptized joined in the chant until they were placed in the line to take their turn in the ordinance. Each was baptized, and then took his place on the other side of the preacher. After all had been immersed the group went back up out of the water, donned their rain-coats and fell into line for the trek back to their prison camp. The ushers bearing the white banners, marched in front. The preacher and the candidates followed, and then the church members. At either side, and in the rear, were the guards with their guns in hand. (Like as Christ was raised from the dead, so shall they rise and walk in newness of life . . . And they can do it, even though imprisoned for years to come. God has not removed the suffering for sin, though its power has no dominion in the spirit, and throughout all eternity, for all who believe!)

With hearts full of sadness at what sin can do in the human life, and yet with joy that the Spirit of God knows no bars to His power to redeem men, the visitors departed on their home-ward journey.

Superintendent and Mrs. Marvin Wiggins, Chaplain and Mrs. A. R. Beasley and other officials, proved perfect hosts and hostesses at a luncheon. The lovely flower arrangements from blooms grown on the yard, and the delicious meal served from produce of the farm, made an impression that will never be erased. The sergeants and all camp employees were courteous and left nothing undone for our pleasure. The cleanliness of the grounds and buildings was noticeable, and everything that can be done for the interest of the men under guard is done.

In a later article I shall tell of visiting the white boys' camp, and inmates' Gospel Service and describe an interview with a man in prison for life, as he said, "in answer to prayer."



# Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

## I

Mississippi Baptists are on the march! For the meeting of the Executive Committee, Thursday, April 18, we had the bookkeeping department submit a statement on comparative receipts between January 1-April 18, 1945 and January 1-April 18, 1946. A sizeable gain in the amount of \$106,583.57 is registered for the stated period of this year over the same period for 1945. Last year was the best year in the history of Mississippi Baptists, and so far the love and loyalty of Mississippi Baptists are setting a new record in support of the work of Christ. Your record follows:

	Cooperative Program	Church Designations	Other Designations	TOTAL
1945-January	\$ 48,861.95	\$190,212.49	\$ 11,595.83	\$250,670.27
February	35,454.29	53,377.16	9,069.36	97,900.81
March	41,871.23	40,527.79	8,674.48	92,363.67
Totals for 3 months	\$126,187.47	\$284,117.44	\$ 29,339.67	\$440,934.75
1946-January	\$ 58,692.07	\$ 90,599.06	\$ 10,655.89	\$159,947.02
February	41,326.70	90,433.18	10,719.90	142,479.78
March	37,087.78	48,372.10	17,003.76	102,463.64
Totals for 3 months	\$137,106.55	\$229,404.34	\$ 38,379.55	\$404,890.44
1946-April 1-18	\$ 45,298.32	\$158,561.07	\$ 9,451.46	\$213,310.85
1945-April 1-18	28,704.24	35,391.32	6,587.41	70,682.97
GAIN	\$ 16,594.08	\$123,169.75	\$ 2,864.05	\$142,627.88
Total Receipts:				
1946-January 1-April 18		\$618,201.29		
1945-January 1-April 18		\$511,617.72		
Gain		\$106,583.57		

## II

We agreed to serve as director in the Mississippi College Enlargement Campaign up to and including the month of April if necessary. Our Executive Committee and the Mississippi College Board of Trustees both unanimously approved and passed upon this tenure service. This carried us through the first stage of intensive state-wide promotion. Incidentally, these institutional campaigns do not come within the prescribed duties of this office as we have no official connection with any institution—state or southwide. As secretary-treasurer of the Mississippi Baptist Convention Board we have enough work upon us for three or five men, so why look for more? Such campaigns have been love tasks for Christ and His people!

Last week in our official report we expressed thanks to everyone who helped with the campaign.

Now we desire to detail officially the status of the Enlargement Campaign as of April 18, 1946.

Cash on Hand	\$286,000.00
Cash Pledges by Contractors	Over \$ 15,000.00
Estimated Minimum—	
Co-operative Program receipts to Miss. College	\$ 25,000.00
Paid items in Church Budgets officially reported	\$ 45,000.00
Natchez First Church Pledge	\$ 1,500.00
Unpaid Clinton Pledges	\$ 7,000.00
Unpaid Jackson Pledges	\$ 65,000.00
Three Items-Miscellaneous	\$ 8,000.00
Minimum Unpaid Association Quotas officially reported	
and unpaid personal pledges	\$ 47,500.00
Grand Total Cash and Pledges	\$500,000.00

First you will note that we have \$300,001 cash items.

Add to that the next six items of unpaid pledges and we have \$452,500, items we may definitely put our finger on. The \$65,000 Jackson pledge was quoted in the summary given as we took over the campaign and, of course, we accepted those figures as they were.

The last item is altogether too conservative from the information on hand but we desire it that way. For instance, Lincoln County in a great meeting officially accepted their quota of \$16,000 and the dynamic pastor and First Baptist Church of Brookhaven assumed half of that amount. When they say they will do anything, they do it in a great way like some others. Pastor Sullivan has already ordered 1500 envelopes for their great offering. Marshall County in a fine meeting at Holly Springs accepted and raised by \$900 their quota. They are the type that do things up well. Pike County Baptists, another dynamic group, are going after their goal. Pastor Davis, New Albany, and Union County Association have set their goal at a high mark. We might sweep on through many other associations reviewing their determinations but these will suffice in substantiating our statement that the \$47,500 Association quota and personal pledge figure is altogether too conservative.

## MISSISSIPPI BAPTISTS ARE ON THE MARCH!

When Mississippi Baptists like a mighty army begin to move, the King's business picks up.

The above recapitulation together with our knowledge of Mississippi Baptists and what we have seen and heard on the field all over this state convince us that Mississippi Baptists will this year complete this Herculean task. Doxology!

## III

We wish all Mississippi Baptists might have been at Mississippi College Wednesday morning of last week when a brief and official ground breaking ceremony occurred. Ground is being broken on the site of the new Administration Building of Mississippi College. The girls' dormitory is to be just back of

it. Two giant LeTourneau twenty-five ton earth moving machines were there. This was by the grace of Mr. LeTourneau. Several hundred members of the student body were there, with faculty members lined up in front. We saw more cameras clicking than we have seen for a long time. A commercial photographer was there. Faculty members were taking pictures. Students were taking pictures. It was an historic occasion! Along side Dr. Nelson stood Honorable T. M. Hederman, president of the Board of Trustees, Mr. J. M. Spain, architect, and your Executive Secretary. In closing, Professor Elsey led the group in singing "Saviour Like a Shepherd Lead Us."

"Saviour, like a shepherd lead us, Much we need Thy tender care;

In Thy pleasant pastures feed us, For our use Thy folds prepare;

Blessed Jesus, Blessed Jesus, Thou hast bought us, Thine we are."

Blessed Jesus, Blessed Jesus, Thou hast bought us, Thine we are."

The long dreamed of and badly needed Administration Building construction operations are on their way. We heard that about eighty-eight G. I.'s with their families are waiting for living quarters with about the same number of married ministerial students. It is a great day for Christian education in Mississippi!

## IV

We were down at Holly Grove, Simpson County, with Pastor A. J. Hughes and the other saints. A very good congregation was present and they were certainly courteous and interested. This church is small in membership but active in the work. They are missionaries, sending their cooperative program check monthly.

Recently while in North Mississippi, we had the privilege of visiting the giant polled hereford cattle sale of M. P. Moore. We saw a male polled hereford sell for \$28,000, another for \$15,000 and another for over \$8,000. All three were owned by Mr. M. P. Moore. He is not only a nationally known rancher, but is a denominational leader serving on the Memorial Baptist Hospital Board of Trustees and an active deacon in the church at Senatobia. His brother E. E. Moore operates the EE Ranch, another leader in industry and is a faithful deacon and outstanding member of the Senatobia church.

Pastor B. T. Bishop, Meadville, and the entire church membership are happy over their church going to full time. They have had 16 additions to the church and financial contributions are on the upswing.

Congratulations to Dr. J. D. Franks, Columbus, over a big birthday and for the blessings of the Lord attendant upon his dynamic leadership in one of the great churches of the South.

Dr. D. Swan Haworth, Vicksburg, writes that they are greatly pleased over the work of Rev. James Fairchild as Warren County missionary. A religious census has been taken in four areas in the county and each one reveals large prospects for a Baptist church in that section. Thirty-six were present recently in a prayer meeting group in one of the areas. More of our brethren just need to see the prospect and importance of this association mission work!

## V

We attended a great meeting of the Mississippi group in a banquet session at the Kentucky Hotel, Louisville. Rev. Othell Hand led in sponsoring the meeting and Dr. Gaines S. Dobbins served as toastmaster. Other features of the program were: Invocation, Rev. E. Kelley; Solo, Mr. Hugh McElrath; Piano Medley, Mrs. L. Moore; "The Waltzer" by Chopin, Miss Martha Pillow. We brought a brief message.

Because of transportation and hotel congestion in our own plans we had called off such meetings until things cleared a bit. Their invitation was insistent and even the hard drive was altogether worth-while as far as we are concerned. Incidentally, our Seminary graduates should be brought back to fruitful fields in Mississippi.

A very fine Mississippi College B. S. U. group met at Wilson Lake at 5:30 a. m., for a sunrise service Sunday, April 21. Miss Armstrong, Mr. Batson and others aided in the service as follows: Musical Meditation, Tracy Barnett, Trombone, Rachel Waggener, Organ; Songs led by Herbert Batson; The Easter Story, Scripture Reading, Mary Jo Petit; Trio "Jesus Saves," Narcissa Alexander, Charlotte Davis and Miriam Hollis. We brought a brief message. Significantly, Dr. and Mrs. Nelson were present in the service.

We then drove down to Brookhaven for two services during the day. Pastor J. L. Sullivan, one of our great leaders, was away in a revival at Rolling Fork. The house was packed in the morning service and the worship spiritual. Mr. W. D. Loftin, Jr., presided in the services. The Sullivans are greatly loved by this spiritual congregation. Two for baptism and two by letter. Echoes were heard from the recent revival in which Dr. Robert G. Lee did the preaching with over 100 additions.

## VI

### SPECIAL NOTICE

We are reliably informed today that holders of Southern, Western, and perhaps Eastern clergy permits are authorized to purchase round-trip tickets to the Southern Baptist Convention in Miami, May 15-19. Be sure to consult your ticket agent well in advance of purchasing ticket.

## BR

Please be patient. The Baptist Record has on hand a large number of articles both long and short. So if your article does not appear as soon as you expect it, be as lenient with us as you can. We will get it in as soon as possible. Some articles have already waited six months.

Attention Contributors: The Baptist Record receives several times as many articles as we can possibly use. Shorter articles, preferably typewritten, or at least carefully written and on one side of the paper only get preferred treatment. Long articles, articles requiring rewriting or correcting get attention when time is available.



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Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson, 105, Miss.  
A. L. GOODRICH, Editor  
Subscription: \$1.50 a year, payable in  
advance.

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson,  
Miss., under the Act of October 3, 1911.  
Obituaries and Obituary Resolutions—  
The first 200 words free; all other words  
one cent each. Memorials are one cent  
per word.

Advertisements—Rates upon request.  
Announcements of open dates by evan-  
gelists and singers, and others \$1.00 per  
insertion.

Advertising Representatives—Jacobs  
List, Inc., Clinton, S. C.  
Member

Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association  
We do not use unsigned communications.

## We Must Win Individuals

The recent State Sunday School Convention brought to our state outstanding leaders from several southern states to bring challenging messages about Second Century Books, Building, Babies, Bases, Bibles, Barriers and Beyonds. Conferences for Sunday School leaders were held with representatives from our Sunday School Board and from neighboring states to guide the discussions. We commend Secretary Williams upon the personnel of his program, and wish we might have taken in all of the Convention.

It was our privilege to hear two of the speakers, Dr. J. M. Price from our Seminary in Fort Worth, and Dr. C. C. Warren of First Church, Charlotte, North Carolina, whom we have known through the years.

Dr. Price, scholar that he is, made us see the trend of the times in getting away from Bible teaching, and that institutions which were founded upon Christian principles had departed from them until the other extreme of excluding religion and Christianity had been reached. Denominational schools have declined in number at a rapid rate. Citing as examples the McGuffey Readers and the Blue Back Speller with all their quotations from the Scripture, we have come to the time when chapel is no longer a part of a school program and the only teaching of the Bible is left to the church through its Sunday Schools. For that reason he urged better teaching and more time for teaching God's Word in our Sunday Schools.

Dr. Warren's messages were provoking and challenging as he pointed out the multitudes in the shadow of our churches, who will never be reached by our churches because of social and economic barriers. He urged us to see them through the eyes of Jesus, who, seeing the multitudes, had compassion on them and then did something about them. He sent his disciples out to minister to them and to teach them. Drawing from

his own rich experiences in pastorates in Kentucky, Arkansas and North Carolina, Dr. Warren showed how we could minister to the multitudes by taking the Word of God to them. The purpose of the church is to serve and church members must take the message to individuals who will never be reached by foreign missions, home missions, state missions or associational missions, but may be reached if our churches extend an arm and start mission Sunday Schools. Missions often grow into self-sustaining churches, which is as it should be. Dr. Warren challenged us to be willing to lose church members every year to establish new churches. At what rate are churches being established in your town or your association? How long since a new church was begun?

For his message at the close of the convention Dr. Warren's text was from Paul's first letter to the church at Thessalonica "We waxed bold about our God." In comparing the time of Paul with our own the speaker said that the time was short for Paul. We, too, have little time in which to help bring in the Kingdom of God and too many of us are hindering the coming of His Kingdom. How often we as Christians, and many who make no profession of faith, wax bold about matters close to our hearts? But how many of us who know Him in whom we have believed wax bold about our God, because the time is ripe, the need evident, the task clear, the undertaking imperative and **our triumph is sure?**

We are glad that our hearts have been stirred by these men of God and we would present a challenge to you who read these lines to look about your own church and see the multitudes. Under the guidance of the Holy Spirit and the example of our speaker (not neglecting the stronghold which we have already built . . . our churches) may we extend the ministry of our churches from their very doors unto the uttermost parts of the earth.

—BR—

## The Time Is Now

In another column is a statement by Dr. W. O. Lewis, secretary of the Baptist World Alliance, concerning religious liberty in Italy. He says, "There is not full religious liberty in Italy". Space prevents citing many things that bear out this statement but the one about denial of permission to build a church is typical of many. The laws themselves do not seem to restrict non-Catholic religious activities, but the absurd interpretations of these laws are the equivalent of the denial of religious liberty.

Press dispatches indicate that

the peace treaty with Italy will soon be written.

Liberty loving people everywhere should begin NOW to put forth every effort to have written into the peace treaty an iron-clad clause guaranteeing religious liberty. A few days later will be too late.

The time to act is NOW. We should individually and collectively make our influence felt. Letters and petitions should be sent at once to those who will have a part in writing the peace treaty.

—BR—

## Mississippi Is Ninth

The report of Dr. Austin Crouch for March giving receipts of South-wide Funds shows that Mississippi ranks ninth. Total contributions from Mississippi for the month amounted to \$21,387 of which \$15,331 were for the Cooperative Program.

Contributions from the 19 states of the Southern Baptist Convention and the District of Columbia for March were \$464,396. The increase in receipts for 1946 to date over 1945 for the same period has already exceeded \$500,000.

Many Baptists are giving to God through His storehouse not only a tithe of their incomes, but they are honoring Him with over and above gifts.

—BR—

## Counterfeit

When a counterfeit bill is manufactured, it is a tribute to the value of a good piece of currency. We do not often hear of counterfeits of worthless items. The very fact that a rare old piece of furniture is priceless makes it a possible object for the imitator with a cheap article which he desires to appear valuable.

We began thinking along this line lately when we noted the recent flood of titles on books of fiction appearing from the pens of writers who look at the sales slips rather than the contribution their work may make toward building a better and cleaner world.

Notice in "popular" book advertisements the multitude of titles that smack of religious topics. We need to be very wise in dealing with the outpourings of some modern "writers." We need discerning minds lest we walk in the filthy meanderings which are often but the paths the mind of the author delights to travel. Certainly, a thoughtful Christian would not give as gift, in these times, any book with a "religious" sounding title unless he had carefully read it, or bought it at a book store where denominational leaders read books and give honest estimates on them.

Particularly we are thinking of one of the recent "best sellers"

which is characterized by one reviewer as the "dirtiest and most subtle attack on the Bible" they ever read.

Why are people who were admonished to be wise as serpents and harmless as doves sometimes so gullible that they pay their money for, and read things that soil their minds? These writers realize that a big slice of the population is attracted by a title that suggests a religious emphasis, hence, counterfeit titles are added for money's sake.

—BR—

## Record Churches Lead 91 To 9

In the issue of March 28 the Baptist Record carried a list of the 100 churches that led in Cooperative Program gifts for 1945. Ninety-one of those churches were EVERY FAMILY Churches. Nine were churches with the EVERY FAMILY Plan, but with good lists of subscribers.

In other words EVERY FAMILY Churches lead the non-EVERY FAMILY Churches by ten to one. While not responsible for all this good showing, the Baptist Record very probably helped to enlighten and inspire many of the members of those 91 churches to make generous gifts, which were reflected in the fine records of those churches.

It is still true that "Informed Baptists do more than uninformed Baptists." The Record does help.

—BR—

## Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—  
Editor.

## WHAT'S THE WEATHER TO DO WITH IT?

BY LAWSON H. COOKE  
In Southern Baptist Brotherhood Journal

Baptists are consistently inconsistent at many points. We talk a lot about water but stay at home when it rains. We sing "Let The Blessed Sunshine In" but do not go to church because it is too hot. Many of us are not even "fair weather" Baptists as sometimes we are called, because when the weather is fair we go fishing or golfing.

On a rainy Sunday, when the congregation is somewhat thin, the preacher will thank us for coming to church, and then will alibi thusly: "This is a splendid congregation—considering the weather." Now, what's the connection here? We will go to work Monday morning through the pouring rain, and the boss isn't going to thank us for coming; he will fire us if we don't.

We have made church attendance too much a matter of comfort and convenience. We excuse ourselves and others through "providential hindrances," the implication being that God deliberately hinders us. We really wanted to go to church and accept  
(Continued on Page Five)



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**SELECTIVE EDITORIAL**  
(Continued from Page Four)

our reasonable responsibilities as church members but God threw a block in our way, and made it impossible for us to do what we know He wants us to do, and is pleading with us to do. This whole situation adds up to exactly nothing.

The plain fact is that we once asked a congregation of church members to receive us into membership—and they did. That very action implied a recognition of, and a pledge to accept, a definite responsibility in the life of the church that took us in. Whether we discharge the obligation or not, we cannot escape the implication of the transaction.

The weather has nothing to do with it; it neither cancels nor reduces the responsibility. We are as much members of our churches in foul weather as in fair. We are as much members on a hot Sunday as we are on a cold Sunday. We are members during the week as well as on Sunday. We are members in the day-time as well as at night. Our obligation to promote the program of our church is as definite and as binding as are the commitments of our business relations or social engagements. It is never contingent or climatic.

The responsibilities of church members can never be measured by a calendar or a thermometer.

—BR—

**ONE-FOURTH OF WORLD FACING STARVATION**

(Continued from Page One)

death covers most of Europe and vast areas in Asia. Of the two billion people upon the earth, many are always on the brink of famine in certain parts of the Orient. The late global war has brought about a global scarcity of food.

**Far East Most Seriously Affected**

The Far East, however, is the most seriously affected area, with no prospect of obtaining enough rice for its millions. In China, the worst scarcity will probably come in June, 1946. India faces famine among 100,000,000 people, with the peak coming in July and August this year. The world needs 800,000,000 tons of rice, while only 2,000,000 tons are available. Only one-half of the fats and two-thirds of the sugar needed in the world are in sight.

The Emergency Economic Committee for Europe estimates that 100,000,000 people in Europe must exist on 1,500 calories per day per person—a mere subsistence minimum.

**United States And Canada Only Bright Spots**

The only bright spots in the world's food picture today are the United States and Canada. On July 1, 1945, total U. S. supplies of grain were 1,400,000,000 bushels. We had promised to ship 225,000,000 bushels to needy countries on a monthly schedule by June 30, 1946. We have failed to meet our pledge.

In January, 1946, 715,000,000 bushels of grain or half of the hoard had disappeared. An estimated year's supply had been consumed in six months. There had been unusually heavy consumption of grain at home, and in the making of alcoholic beverages.

When the critical situation became known to our national leaders, President Truman quickly organized the Famine Emergency Committee, with former President Herbert Hoover as honorary chairman. Mr. Hoover, known as the "good angel" to Eu-

rope's hungry masses after World War I, took up the difficult task with rich experience and sympathy, and laid plans for world-wide relief.

Of France and Italy Mr. Hoover wrote that the situation is "difficult but not intolerable." In Poland he found "over 2,600,000 children to be terribly sub-normal from under-nourishment." "This is the worst situation we have seen so far," he said.

The presidential plan for providing wheat for famine-stricken countries includes (1) a ban on its use in making beverage alcohol and beer. Distillers are forbidden to use milling grades of wheat for liquor. Already liquor interests are voicing their displeasure, by calling "a mere pittance" the 18,000,000 bushels of grain to be saved by the ban. A writer in News-week, April 1, points out that at the rate of four bushels per person, 18,000,000 bushels "would keep some 4,500,000 people alive until harvest. (2) An 80% flour extraction from the wheat kernels instead of the present 72%. (3) Less livestock feeding, in order to add about 75,000,000 bushels of wheat to the world's supply.

On the front lines in famine-fighting at home is ex-mayor LaGuardia of New York, who is the new head of UNRRA, serving without salary. He has quickly shouldered the job assigned to him. LaGuardia told the delegates of 48 nations at the UNRRA conference in Atlantic City: "The people of the world want bread, not advice . . . I want ploughs, not typewriters; fast-moving ships, not slow-reading resolutions." He wants to buy food wherever he finds it. "Wheat has no political complexion." An important measure for inducing farmers to sell now is the government's offer to

pay the price at any date the farmer chooses, before March 31, 1947.

Mr. Hoover put the question squarely to 140,000,000 American citizens:

"The fat of civilization depends upon whether the American people are willing to make a sacrifice for the next four months—until Europe reaps a new harvest." The former president made a two-fold suggestion: (1) Eliminate waste. (2) Use substitutes. Perishable foods can be eaten in the U. S., to permit shipment abroad of more fats, grains and sugar.

**Speed Essential In Relief**

Even before government agencies were set up, churches were at work, gathering and sending funds for relief and rehabilitation in war-torn areas. All depends now upon the speed with which the task can be done.

Cooperation in a voluntary program is the "first mile." "By reducing the consumption of bread to three slices per person per day, it will free about three-fourths million tons of wheat for shipment overseas in the next 90 days," states the Emergency Committee. Says Mr. Hoover, "If every family will invite an invisible guest from a starving nation to its table, we can save the lives of thirty-five million in Europe."

The "second mile" is to double and re-double our contributions to the World Emergency Fund of the Foreign Mission Board. Offerings from churches or individuals should be sent through your state headquarters to the Foreign Mission Board, Southern Baptist Convention. Packages of dehydrated food or clothing may be sent direct to Church Relief Warehouses, United Church Service Center, New Windsor, Maryland, or to United Church Service Center, Modesto,

**CHATTANOOGA CHURCH LEADS SOUTH IN BAPTISMS**

(Continued from Page One)

bers as compared with one baptism for each 24.8 members reported by the Memphis church.

Among the churches reporting more than 200 baptisms during the year, the First Church of Prichard, Alabama, had the best record on a ratio basis. The Alabama church reported 215 baptisms for a ratio of one for each 6.1 members. The Springdale Church, Tulsa, had the second best ratio record for the top 25 churches with one baptism for each 6.5 members, or a total of 176.

Pastor Roberson reported nearly half of the baptisms for 1945 came through the Sunday School. Many were reached by a regular visitation program carried on by the church with an average of more than 100 members visiting each Thursday night during the year. Many were reached through the five missions sponsored by the Highland Park church.

The top twenty-five churches as reported by the associational minutes received for 1945 are as follows:

CHURCH—	No. Baptisms	Ratio to Membership	Pastor
Highland Park, Chattanooga, Tenn. ....	287	1 to 9.5	Lee E. Roberson
Bellevue, Memphis, Tenn. ....	281	- to 24.8	R. G. Lee
Kelham Ave., Oklahoma City, Okla. ....	277	1 to 10.1	R. C. Howard
Charleston Heights, Charleston, S. C. ....	229	1 to 8.0	Ica C. Cole, (Now Marshall, Texas)
First Church, Nashville, Tenn. ....	228	1 to 16.5	W. F. Powell
Walnut Street, Louisville, Ky. ....	222	1 to 19.8	Kyle Yates (Now Houston, Texas)
First Church, Dallas, Texas ....	221	1 to 37.3	W. A. Criswell
First Church, San Antonio, Texas ....	215	1 to 35.6	Perry F. Webb
First Church, Prichard, Ala. ....	215	1 to 6.1	Henry S. Inabnit
Cliff Temple, Dallas, Texas ....	208	1 to 32.0	Wallace Bassett
Travis Ave., Fort Worth, Texas ....	207	1 to 28.8	C. E. Matthews
First Church, Shreveport, La. ....	201	1 to 22.9	M. E. Dodd
First Church, Fort Smith, Ark. ....	199	1 to 19.9	B. V. Ferguson
First Church, Little Rock, Ark. ....	197	1 to 19.8	C. E. Lawrence
Dauphin Way, Mobile, Ala. ....	195	1 to 24.5	H. H. Hobbs
Adapattah, Miami, Fla. ....	188	1 to 9.3	J. H. Haldeman
Main Street, Jacksonville, Fla. ....	185	1 to 21.8	Thomas Houser
First Church, New Orleans, La. ....	185	1 to 15.9	J. D. Grey
North Orange Church, Orange, Texas ....	184	1 to 9.5	Jaroy Weber
Ninth & O, Louisville, Ky. ....	182	1 to 13.1	M. D. Morton
Springdale, Tulsa, Okla. ....	176	1 to 6.5	Ralph Kirby
West End, Atlanta, Ga. ....	172	1 to 15.8	J. L. Waldrop
Southside, Jacksonville, Fla. ....	170	1 to 11.3	A. M. Herrington
First Church, Houston, Texas ....	169	1 to 30.0	W. Douglas Hudgins (Now Jackson, Miss.)
Latonla, Covington, Ky. ....	167	1 to 10.9	John E. Huss

**UNIVERSITY STUDENT ELECTED STATE BSU PRESIDENT**  
(Continued from Page One)

Ridgecrest representative, and W. A. Hogan, Decatur, pastor-adviser.

The Retreat, beginning Friday afternoon and ending Saturday afternoon, was presided over by Miss Dot Lee Jefferson, Blue Mountain, outgoing State President, and featured two addresses by Rev. Carl Bates, pastor of the First Baptist Church, Leesburg, Fla. Other addresses were given by Dr. J. D. Franks, pastor of the First Baptist Church, Columbus; Rev. W. A. Hogan, pastor of the Decatur Baptist Church, and Rev. Riley Munday, Student Secretary, Delta State, Cleveland. Herbert Batson, student at Mississippi College, led the singing. The theme of the Retreat was "This One Thing I Do."

Students and student leaders participating on the program included: Joyce Moulder, Mississippi Southern; Harold Douglas, Student Secretary, Mississippi State; Blanche Ellen Darr, Blue Mountain; Lexie Muse, Meridian Junior College; Betty Freeman, Mississippi Southern; Henry Greer, Mississippi State; Sam Cochran, Mississippi College; Jack Calk, Northwest Junior College; Frank Moak, Ole Miss; Merle Lewis, Delta State; Annette Puckett, Wood Junior College; Mrs. W. B. Halliday, Jackson; Miriam Hollis, Mississippi College; Miss Taylor, Copiah-Lincoln Junior College; Juanice Robertson, Jones Junior College; Grace Green, East Central Junior College, and many others. President Todd, of East Central Junior College, brought a welcome address Saturday morning. The consensus of all those who attended the meeting was that it accomplished its purpose of bringing spiritual encouragement and refreshment to all who attended and of helping newly-elected BSU council members to know what their duties for the coming year are and how they may be performed most effectively for the glory of Christ.

—BR—

Oil City: Pastor James N. Brister was assisted by Evangelist Barney Walker of Jackson and Singer Marvin Jones of Yazoo City in a ten-day revival during April. There came into the fellowship of the church 15 by letter, 1 by statement and 31 upon profession of faith. Two came upon profession but desiring to unite with the Tinsley Church.

Calif. They must be marked "gift." Any postoffice will give information.

**We Cannot Preach To Dead People**

What does World Relief have to do with missions? The answer is obvious. We cannot preach to nor teach dead people. Neither will their children and grandchildren listen to a gospel of love, if we have shown them only greed and selfishness. If we turn away from such colossal need, we shall be like the rich man of Luke 16:19. Missions would suffer irreparably by neglect of our humanitarian duty now.

Lowell has expressed the idea in "The Vision of Sir Launfal":

"Not what we give, but what we share,  
For the gift without the giver is bare.  
Who gives himself with his alms  
feeds three—  
Himself, his hungering neighbor,  
and me."



## Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

### What Camp Means To Me

The thing I look forward to most when I go to camp and miss most when I come home is the companionship of the girls. There are other girls my age at our church but I see them for only a few hours each Sunday and at G. A. on Monday afternoon. My camp friends and I have so much in common that the little things don't matter, whereas there isn't as strong a common ground at school.

Camp broadens my field for making friends to the far boundaries of our state. It widens my view of our needs and responsibilities. It heightens my faith and determination to push forward.

To play, to sing, to worship, to praise with my fellow workers in Christ is indeed inspiring.

—Jacqueline Hewitt.

### ANNUAL MEETING PROGRAM OF WOMAN'S MISSIONARY UNION

Sunday Afternoon, May 12—3 O'clock  
Central Baptist Church, Miami, Fla.

Doxology.  
Prayer—Miss Kathleen Mallory.  
Responsive Reading: Psalm 100.  
Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness; come before His presence with singing. Know ye that the Lord He is God; it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name.

For the Lord is good: His mercy is everlasting; and His truth endureth to all generations.

Memorial Service—Mrs. Shad Medlin, Missouri.

Hymn: "All Hail the Power of Jesus' Name"—Number 1.

Worship—Mrs. W. J. Cox.  
Message: "Thou Shalt Worship"—Dr. W. O. Carver, Kentucky.

Hymn: "A Charge to Keep I Have."  
Benediction—Dr. Carver.

Sunday Evening — 8 O'clock  
Bayfront Park

Hymn: "O God Our Help In Ages Past."

Prayer—Mrs. Wilfred C. Tyler.  
Worship—Dr. C. Roy Angell, Pastor, Central Baptist Church, Miami.

Message: "The Silent Billion"—Dr. Frank C. Laubach, Special Counselor and Representative, Committee on World Literacy and Christian Literature.

Hallelujah Chorus—Choirs of Miami Baptist Churches.

Monday Morning, May 13—9:30 O'clock—Central Baptist Church  
Call to Worship.

Hymn: "We've a Story to Tell to the Nations"—Number 379.

Worship—Miss Gladys Keith, Louisiana.

Organization.  
Words of Welcome—Mrs. George Q. Holland, Chairman of Hostess Committee.

President's Message—Mrs. George R. Martin.

Our God Glorified in the Centennial Year.—Miss Kathleen Mallory, Executive Secretary; Mrs. W. J. Cox, Treasurer; Miss Juliette Mather, Young People's Secretary.

Message—Mrs. Henry W. Munger, Fabrica, Philippine Islands.

Special Music.  
Announcements.

"A Strict Account to Give"—Mrs. Una Roberts Lawrence, Mission Study Chairman; Mrs. Edgar Godbold, Community Missions Chairman; Mrs. Clyde V. Hickerson, Stewardship Chairman.

Message—Dr. Duke K. McCall, Executive Secretary, Executive Committee, Southern Baptist Convention.

Prayer.

Monday Afternoon—2 O'clock  
Worship—Miss Gladys Keith.

Reading of Minutes—Mrs. Tyler.  
Report of Board of Managers—Miss Mallory.

"My Calling to Fulfill"—Miss Ethel Winfield, Secretary of Literature Department; Miss Mary Christian, W. M. U. Representative.

"A Charge to Keep" in 1947—Miss Mallory.

"Help Me to Watch and Pray"—Mrs. Charles M. Griffin, South Carolina.

Presentation of Seminole Indian Work.

Message: "Laborers Together"—Miss Nannie Helen Burroughs, Corresponding Secretary, Woman's Auxiliary, National Baptist Convention, Washington, D. C.

Prayer.

Monday Evening — 7:30 O'clock  
Call to Worship.

Hymn: "The Morning Light Is Breaking"—Number 12.

Worship—Miss Fay Taylor, Foreign Missions Appointee.

Special Music.  
Message: "I Saw Missions There"—Dr. Alfred Carpenter, Home Mission Board, Atlanta, Georgia.

Hymn: "Lead On, O King Eternal"—Number 236.

Message: "World Missions in the New Century"—Dr. B. J. Cauthen, Secretary for the Orient, Foreign Mission Board, Richmond, Virginia.

Prayer.

Tuesday Morning, May 14—9:30 O'clock

Call to Worship.  
Hymn: "A Charge to Keep I Have."

Worship—Miss Elizabeth Hale, Shanghai, China.

Reading of Minutes—Mrs. Tyler.  
Miscellaneous Business.

"To Serve the Present Age."  
—Advisory Board, Southwestern Training School.

—Advisory Board, Baptist Bible Institute.

—Margaret Fund Committee—Mrs. W. J. Cox.

—Woman's Missionary Union Training School.

—Dr. Carrie U. Littlejohn.

"Help Me to Watch and Pray"—Mrs. J. S. Farmer, North Carolina.

Missionary Message, Miss Beatrice Glass, Argentina.

Announcements.  
Special Music.

Message: Our Baptist World Program—Dr. J. H. Rushbrooke, President, Baptist World Alliance, London.

Benediction.

Tuesday Afternoon—2 O'clock  
Worship—Miss Elizabeth Hale.

## On Wings Of Eagles---Isaiah 40:31

BY REV. MARK LOWREY

Just before Christmas, 1944, I flew from Naples to Malta at one hop. Leaving the peaceful Bay of Naples, the plane passed over the famous Isle of Capri where some of the Caesars built their villas. We saw the steep and rocky island with its beautiful trees and caves of grandeur from above, as none of the mighty Romans had ever done.

Near the toe of Italy our plane

Reading of Minutes—Mrs. Tyler.  
Reports of Committees.

Election of Nominating Committee for 1947.

Election of Officers.

Message: "A Trust Betrayed"—Dr. Henry W. Tiffany, Member of S. B. C. Executive Committee, Virginia.

Message: "As in Thy Sight to Live"—Miss Mary Ellen Wooten, Foreign Missions Appointee.

Prayer.

Tuesday Evening, May 14  
7:30 O'clock

Hymn: "Come, Women, Wide Proclaim."

Prayer.

Announcements.

Our Meditation.

—Choir of the School of Church Music of the Southern Baptist Seminary.

"Jesus Our Lord, We Adore Thee" (Will James).

"Send Forth Thy Spirit" (Franz Joseph Schuetky).

"Turn Back, O Man" (F. Melius Christiansen).

Sunbeam Sixteenth Anniversary Celebration.

—Testimonies of Grown-up Sunbeams.

Girls' Auxiliary Aims.  
Royal Ambassador Introduction of Ambassador Life.

Young Woman's Auxiliaries Rebuilding the World.

Voices of National Visitors.  
Message—Dr. Cornell Goerner, Kentucky.

Choral Benediction: "The Lord Bless You and Keep You" (Peter Lutkin).

soared over miles of fleecy clouds. It really seemed to me that we were looking down on a sea of new-ginned cotton as white as snow. Those clouds in the sunlight were sublime.

Glancing away to the south over the eastern end of Sicily, I saw the top half of snow-capped Mount Etna, lifting its smoking head heavenward. The thrill at the sight of the mountain turned to rapture as we drew nearer and saw through rifts in the clouds the base of the mountain, the city of Catania and the harbor full of ships.

As we winged our way out to the Mediterranean, I ruminated on the goodness of God. It was impossible not to recall Isaiah 40:31: "But they that wait for the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint."

I had come from the Gothic Line in northern Italy where I had lived under battle conditions for months. Very soon I would go back there. But I knew that with new and different strength, I would return to the drab and dangerous life of a soldier in the line.

To be consistent, let us look for a moment at the verse in question. The first part, translated literally, means, "They that are trusting Jehovah shall change strength (power)." They shall change strength as a war-weary soldier casts aside his battle-torn garments for new clothes. The strength we get is a new strength, or power, from God.

In this strength we fly above the weak and beggarly things of life near to the throne of Grace. His enabling power makes us to run at the proper time in the race of life without weariness. It makes us able to walk about the usual affairs of life with vigor where there is no glamour. We persevere without fainting when, humanly speaking, it is impossible to go on. Thus we are ever young and growing in the things of the Spirit.

Let us often make eagle flights in prayer so that we may be able to live acceptably in daily life.

## Assistant Pastor Available

We know a pastor's assistant who . . .

1. Visits every home of the church membership every week.
2. Brings spiritual encouragement, Christian tidings from around the world, and the latest ideas on promotion of our denominational causes.
3. Guarantees that every member of the church will become more appreciative of the church and the ministry it offers.
4. And also insures that this increased interest in the church will bring increased financial gifts in excess of the assistant's salary.

We speak of the Baptist Record.

This assistant pastor may be had for the low cost of 8 $\frac{1}{3}$  cents per month for each home in the church. Eight hundred Mississippi churches have tested the EVERY FAMILY plan and found it to be all that is claimed.



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**MISSISSIPPI COLLEGE EN-  
LARGEMENT CAMPAIGN  
CHURCH CONTRIBUTIONS**  
(Continued from Page 7)

<b>JEFF DAVIS</b>	
Antioch	3.00
Bassfield	
Bethany	
Carson	2.00
Dublin	
Ebenezer	
Hathorn	
Hebron	67.00
Hepzibah	56.00
Oak Grove	
Phalti	
Prentiss	3747.99
Society Hill	110.00
Victory	
White Sand	
	3985.99

<b>JONES</b>	
Antioch	
Bethel	
Bethlehem	
Beulah	100.00
Calvary	
Centerville	
County Line	
Ellisville	45.78
Fairfield	
Fellowship	
Friendship	
Harmony	
Hebron	
Indian Springs	
Laurel - Beacon	
Laurel - 1st	622.00
Laurel - 2nd	
Laurel - South	50.00
Laurel - West	155.50
Lowrey Creek	
Mars Hill	
Moselle	1.00
Mt. Oral	177.92
New Hope	
Oakland Grove	
Overt	
Pecan Grove	
Pine Grove	7.00
Pleasant Grove	
Pleasant Home	10.00
Sandersville	39.00
Sand Hill	
Sharon	
Shelton	73.60
Soso	
Summerland	
Tuckers Crossing	1.00
Jones Association	20.00
	1302.80

<b>KEMPER</b>	
Bay Springs	
Black Water	
Bluff Springs	1.00
Center Ridge	4.00
Corinth	
De Kalb	
Friendship	
Salem	5.00
Scooba	2.00
Stonewall	
Union Hall	
Wahalak	
	12.00

<b>LAFAYETTE</b>	
Abbeville	
Anchor	
Bay Springs	
Clear Creek	
De Lay	
Harmony	
New Hope	
New Elbethel	
New Prospect	106.50
Old Union	
Oxford - 1st	400.32
Paris	
Philadelphia	
Shiloh	
Taylor	6.00
Tula	2.00
West Union	
Yellow Leaf	5.00
	519.82

<b>LAUDERDALE</b>	
Arkadelphia	
Bethany	
Causeyville	
Collinsville	1.00
Daleville	
Fellowship	
Goodwater	
Hebron	1.00
Hickory Grove	
Kewanee	1000.00
Liberty	2.00
Long Creek	
Macedonia	
Marion	25.00
Meridian - 1st	1486.00

Meridian - 8th Ave.	
Meridian - 15th Ave.	513.00
Meridian - 41st Ave.	90.40
Meridian - Highland	341.00
Meridian	
Poplar Springs	50.00
Meridian - Southside	5.00
Midway	35.50
Mt. Gilead	39.00
Mt. Horeb	
Mt. Olive	
Mt. Vernon	
New Hope	5.00
Oak Grove	26.89
Pine Grove	1.00
Russell	11.00
Salem	1.00
Toomsaba	
Lauderdale	
Association	160.00
	3793.79

<b>LAWRENCE</b>	
Antioch	
Arm	
Bismark	5.00
Bethel	
Calvary	230.00
Carmel	
Crooked Creek	20.77
Jayess	
Monticello	583.50
New Hebron	5.00
New Hope	68.50
New Zion	
Nola	
Oakvale	200.00
Oma	
Providence	
Shiloh	.75
Silver Creek - Old	
Topeka	
Wanilla	
	1113.52

<b>LEAKE</b>	
Carthage	5.00
Cedar Grove	194.00
Center Hill	5.00
Centerville	
Corinth	10.00
Freeny	
Good Hope	
Lena - Friendship	200.25
Madden	115.00
Mars Hill	
McDonald	
Midway	
Mt. Carmel	
Mt. Zion	2.00
New Hope	3.00
New Prospect	
New Providence	
New Zion	
Pleasant Hill	
Rocky Point	
Salem	
Springfield	
Standing Pine	
Thomastown	
Tuscola	
Walnut Grove	271.96
	806.21

<b>LEBANON</b>	
Baxterville	
Big Level	1.00
Brooklyn	
Calvary	10.00
Carterville	
Clear Creek	
Central	
Corinth	
Dixie	
Eastabuchie	
Glendale	
Good Hope	
Greens Creek	1.00
Hattiesburg - 1st	544.26
Hattiesburg - 5th Ave.	506.00
Hattiesburg - 28th Ave.	
Hattiesburg - 38th Ave.	68.75
Hattiesburg - Immanuel	
Hattiesburg - Main Street	844.00
Hattiesburg - River Ave.	10.00
Hattiesburg - River Ave. - Lakeview	
Mission	
Hickory Grove	
Lumberton	255.00
Macedonia	100.00
McLaurin	
Military	
Oral	100.00
Perkinston	
Petal Harvey	2.00
Providence	
Purvis	1.00
Sumrall	125.00
Richburg	
Wiggins	1007.00
Zion Hill	

Lebanon Association	5.00
	3580.01
<b>LEE</b>	
Auburn	60.25
Bissell	76.75
Brewer	
Camp Creek	
Center Hill	
Euclatubba	11.00
Guntown	2.00
Macedonia	
Nettleton	100.00
Plantersville	226.00
Pleasant Hill	
Pleasant Valley	
Priceville	81.00
Richmond	25.00
Saltillo	20.00
Shannon	18.00
Sherman	20.00
Tupelo - Calvary	2604.00
Tupelo - East	
Tupelo - 1st	2000.00
Tupelo - Harrisburg	
Union	
Union Hill - Limestone	
Verona	53.00
Belden	25.00
	5322.00

<b>LEFLORE</b>	
Greenwood - Calvary	
Greenwood - 1st	515.00
Half Mile	
Itta Bena	35.00
Lowland	
Morgan City	100.00
Riverside - Money	51.00
Schlater	7.00
Sidon	88.65
Yazoo Chapel	
Leflore Assoc.	35.00
	831.65

<b>LIBERTY</b>	
Center Grove	
Elim	
Hurricane	
Pine Grove	

<b>LINCOLN</b>	
Arlington	
Bethel	27.50
Big Springs	
Bogue Chitto	2.00
Brookhaven - 1st	618.00
Calvary	
Clear Branch	56.14
Fair River	
Friendship	350.00
Gum Grove	
Heucks Retreat	5.00
Holly Springs	
Little Bahala	66.93
Macedonia	
Mission Hill	
Moaks Creek	2.00
Montgomery	1.00
Mt. Moriah	
Mt. Pleasant	6.00
Mt. Zion	
New Prospect	
New Site	
Pearlhaven	
Philadelphia	1.00
Pleasant Hill	50.00
Pleasant Grove	
Ruth	186.00
Shady Grove	
Topisaw	
Union Hall	200.00
Wellman	
Lincoln Association	130.00
	1701.57

<b>MADISON</b>	
Camden	11.00
Canton - Center Terrace	12.50
Canton - 1st	703.65
Farmhaven	5.00
Flora	233.00
Franklin	
Good Hope	
Lone Pine	
Lula	
Madison - New Hope	5.00
Madison Co. Asso.	55.00
	1025.15

<b>MARION</b>	
Antioch	
Bunker Hill	
Cedar Grove	1.00
Clear Creek	
Columbia - 1st	584.00
Columbia - East	50.00
Edna	
Columbia - North	
Foxworth	21.00
Goss	50.00
Greenville	
Hurricane Creek	
Improve	400.00
Kokomo	
New Hope	
Oloh	10.00

Sandy Hook	5.00
Spring Cottage	
	1121.00
<b>MARSHALL</b>	
Bethany	
Byhalia	20.00
Carey Chapel	
Chewalla	
Clear Creek	
Cornersville	
Holly Springs	2.00
Mt. Moriah - Waterford	
Potts Camp	
Pleasant Grove	
Slayden	289.60
Spring Hill	
Temperance	
	311.60

<b>MISSISSIPPI</b>	
Berwick	50.00
Bethel	25.00
Centerville	
Crosby	61.00
East Fork	
Ebenezer	
Gallilee - Gloster	810.00
Gillsburg	127.00
Glading	
Hebron	
Liberty	55.00
Mars Hill	2.00
Mt. Olive	
Mt. Pleasant	
Mt. Vernon	
New Zion	
Oak Grove	5.00
Pioneer	
Robinson	10.00
Woodville	10.00
Zion Hill	2.00
	1157.00

<b>MONROE</b>	
Aberdeen	
Amory	175.68
Antioch	214.51
Athens	
Becker	30.00
Bigbee	
Cason	9.00
Center Hill	6.75
Central Grove	28.84
Greenwood Springs	1.00
New Prospect	14.00
Prairie	25.00
Quincy	
Smithville	
Splunge	22.00
Monroe Association	1.00
	527.78

<b>MONTGOMERY</b>	
Bethlehem	43.00
Duck Hill	308.50
Eskridge	15.00
Hays Creek	2.00
Hebron	
Kilmichael	
Milligan Springs	
Misson	
Mulberry	
Pine Forest	
Poplar Creek	
Prospect	
Scotland	32.00
Shiloh	
Unity	
Winona	1264.34
	1664.84

<b>MT. PISGAH</b>	
Ephesus	
New Prospect	
Providence	

<b>NESHOBA</b>	
Antioch	
Bethsadia	10.00
Bluff Springs	
Coldwater - Mission	
County Line	
Deemer	6.25
Dixon	29.00
Emmanuel	
Good Hope	
High Hill	
Hope	
Laurel Hill	5.00
Linwood	
McDonald	
Mt. Carmel	
Neshoba	5.00
New Black Jack	21.00
New Harmony	
New Hope	
Oak Grove	
Pearl Valley	
Philadelphia - 1st	12082.66
Philadelphia - Southside	
Pine Grove	
Salem	
Sardis	
Spring Creek	8666.70

Stallo	
	20825.61
<b>NEW CHOCTAW</b>	
Bethany	
Bogue Chitto	
Bokoboma	
Canaan	1.00
Hope	
Hopewell	
Macedonia	
Mt. Zion	1.00
New Choctaw	15.78
	17.78

<b>NEWTON</b>	
Bethel	5.00
Beulah	10.00
Center Ridge	
Chunky	22.00
Clarke - Venable Mem.	2.00
Cross Roads	
Good Hope	
Greenland	
Hickory	
Lawrence	
Mt. Nebo	
Midway	
Liberty	
Mt. Pleasant	
Mt. Vernon	
Newton	315.79
New Ireland	10.00
Oakland	3.00
Pickney	
Pleasant Hill	
Rock Branch	12.50
Stratton	
Sulphur Springs	
Union	708.10
	1088.39

<b>NOXUBEE</b>	
Brooksville	1.00
Calvary	
Concord	
Deer Brook	
Elim - Mashulaville	6.00
Elon	
Gholson	
Macon - 1st	6.00
Macon - Westside	
Rubama	
Shuqualak	175.00
Vernon	
	188.00

<b>OKTIBBEHA</b>	
Cross Roads	
Greenland	
Pine Grove	
West Kemper	

<b>OKTIBBEHA COUNTY</b>	
Adaton	8.00
Bethesda	264.00
Center Grove	
Double Springs	
Longview	50.00
Maben	
Morgans Chapel	57.60
New Hope	19.11
Pleasant Ridge	5.00
Self Creek	15.00
Starkville - 1st	32.00
Starkville - East	6.00
Sturgis	115.00
Wake Forest	10.90
Oktibbeha Co. Asso.	1.00
	383.61

<b>PANOLA</b>	
Askew	1.00
Batesville	445.50
Como	2.00
Courtland	10.00
Crenshaw	1.00
Curtis	25.00
Easley Memorial	
Enon	
Good Hope	
Hebron	
Liberty Hill	150.00
Locke Station	20.00
Longtown	25.00
McIvor	
Peach Creek	365.00
Pharsalia	200.00
Pilgrims Rest	200.00
Pope	1500.00
Sardis	
Tocowa	
Union	
White Oak Grove	



**MISSISSIPPI COLLEGE EN-  
LARGEMENT CAMPAIGN  
CHURCH CONTRIBUTIONS**  
(Continued From Page 8)

Juniper Grove	
McNeill	
Millard	6000.00
Mt. Calvary	
Napoleon	
New Henley Field	
New Palestine	
Nicholson	
Oak Hill	
Olive	
Ozona	
Picayune	415.00
Pine Grove	
Poplarville-1st	109.18
Roseland Park	
Spring Hill	
Steep Hollow	
Union Caesar	
West Union	25.00
White Sand	
Zion Hill	

**PEARL VALLEY**

East County Line	
Fellowship	
Mars Hill	
New County Line	
Mount Olive	
Mt. Pleasant	
Salem	

**PERRY**

Arlington	
Beaumont	111.84
Brewer	
Good Hope	
Indian Springs	
Janice	
Kennedy Memorial	
New Augusta	230.00
Progress	10.00
Prospect	
Richton-1st	1690.72
Richton-Eastside	
Rumelstown	
Seminary	
Union	

**PIKE**

Balachitto	
Bluff Springs	
Bogue Chitto	2.00
Fernwood	35.41
Friendship	500.00
Holmesville	50.00
Johnston Station	
Magnolia	90.00
McComb-Central	1433.75
McComb-East	127.00
McComb-1st	1094.00
McComb-South	252.00
Mt. Zion	1.00
Navilla	
Osyka	102.00
Progress	
Silver Creek	
Silver Springs	21.00
Summit	6.00
Tangipahoa	2.00
Terry's Creek	100.00
Thompson	40.25
Union	
Pike Asso.	154.00

**PONTOTOC**

Algoma	
Buchanan	
Cherry Creek	39.00
Duncan Creek	
Ecu	
Endville	
Furrs	7.00
Horton Memorial	
Hurricane	
New Prospect	
Liberty	
Locust Hill	
Longview	
Oak Hill	
Pontotoc	713.00
Randolph	
Shady Grove	
Toccopola	57.00
Toxish	29.66
Troy	
Turnpike	
Valley Grove	
Woodland	
Zion	2.00

**PRENTISS**

Baldwyn	250.00
Booneville	1.00
Candler's Chapel	
East Prentiss	
Gaston	

Ingram	
Cross Roads	
Mt. Olive	1.00
Osborne Creek	13.00
Pleasant Grove	
Thrasher	
Wheeler	

**RANKIN**

Antioch	50.00
Barefoot Springs	
Bethel	15.00
Brandon	
Briar Hill	512.75
Cato	3.00
Concord	
Clear Branch	6.00
County Line	
Dry Creek	
Eastside	1.00
Fannin	25.00
Galliee	
Hickory Ridge	
Johns	
Leesburg	1.00
Mizapah	
Mt. Creek	2.00
Mt. Pisgah	
Oakdale	10.00
Pearl City	2.00
Pearson	3.00
Pelahatchie	107.00
Puckett	
Clear Creek	50.00
Rehoboth	50.00
Richland	6.00
Rock Hill	6.00
Star	1.00
Steens Creek	145.00
Union	50.00
Rock Bluff	100.00

**RIVERSIDE**

Belen	
Birdie	
Clarksdale	542.00
Crowder	27.00
Darling	18.34
Dundee	
Fairview	
Hollywood	20.00
Jonestown	
Lambert	50.00
Lula	36.00
Lyon	2315.00
Marks	2105.00
Marks - West	
Sledge	50.00
Tunica	386.50
Union Chapel	
Walnut	
Riverside	
Association	51.00

**SCOTT**

Bethlehem	
Branch Mission	
Clifton	2.00
Coopersville	
Forest	
Forkville	
Good Hope	
Harperville	10.00
Hebron	
Hillsboro	5.00
Hopewell	
Ludlow - Jerusalem	
Lake	5.00
Liberty	
Line Creek	
Morton	1.00
New Home	
Oak Grove	
Pulaski	
Ridge	
Salem	
Sand Ridge	
Sardis	
Springfield	
Steele	
Union	23.00

**SIMPSON**

Antioch	
Athens	11.00
Bethlehem	50.50
Beulah	7.00
Braxton	1.00
Coat	
Corinth	
D'Lo	
Dry Creek	
Goodwater	
Harrisville	15.00
Holly Grove	
Jupiter	13.00
Kennedy Springs	20.00
Macedonia	
Magee	295.45
Mendenhall	12.00
Mt. Zion	
New Bethlehem	
New Hope	14.00
New Zion	
Oak Grove	

Palestine	
Pine Grove	
Pinola	
Pleasant Hill	50.00
Pleasant Valley	
Poplar Springs	8.70
Shivers	
Siloam	
Spring Hill	
Stonewall	21.75
Strong River	1.00
Weathersby	

**SMITH**

Beaver Dam	
Beulah	
Burns	
Center Hill	
Clear Creek	
Clear Springs	
Concord	
Fellowship	
Goodwater	
Harmony	
High Hill	
Leaf River	2.00
Liberty	
Lorena	40.00
Mize	
Mt. Carmel	
Mt. Pleasant	
Mt. Zion	
New Home	18.00
New Sardis	2.00
Oak Grove	
Pleasant Hill	
Raleigh	
Rocky Hill	
Rose Hill	
Salem	
Sardis - Polkville	16.50
Shady Grove	
Sharon	
Sylvarena	3.00
Taylorville	605.00
Ted	9.00
Union	
White Oak	23.78
Wilkinson Memorial	
Zion	

**SUNFLOWER**

Bethany	
Bethel-5	
Blaine	
Doddsville	
Drew	1161.00
Fairview	2.00
Holly Grove	
Indianola	265.00
Inverness	3.00
Linn Mem. Jones Bayou	1.00
Moorhead	11.00
New Hope	
Rome	35.50
Roundaway	10.00
Ruleville	10.00
Sunflower	370.00
Wade	2.00
Sunflower Association	10.00

**TALLAHATCHIE**

Bethany	1.00
Brazil	
Cascilla	1.00
Charleston	400.66
Corinth	
Friendship-No. 1	
Friendship-No. 2	
Mt. Pisgah	31.00
New Life	
Paul	20.00
Paynes	150.00
Phillip	155.00
Shady Dale	
Spring Hill	12.00
Sumner	2.00
Tippo	
Tutwiler	5.00
Webb	

**TATE**

Arkabutla	
Bethel	
Central-Coldwater	225.00
Ebenezer	5.00
Evansville	
Flag Lake	
Mt. Manna	5.00
Mt. Zion	
New Hope	
Sarah	
Senatobia	27.00
Tyro	
Wyatte	

**TIPPAH**

Academy	
Chalybeate	
Concord	
Falkner	
Fellowship	11.00

Araham Chapel	
Harmony	6.00
Lowrey Memorial	
Macedonia	
Mt. Olive	
Palmer	5.00
Peoples	
Pine Grove	2.00
Pleasant Hill	
Providence	91.00
Ripley	1016.00
Shady Grove	
Tiptersville	2.00
Walnut	351.00
Whitten Town	

**TISHOMINGO**

Belmont	
Bethlehem	
Burnsville	7.00
Crossroads	
Eastport	
Golden-Central	
Highland	
Iuka	10.00
Mt. Moriah	
Mt. Vernon	
New Liberty	5.00
New Prospect	
New Salem	
North Cross Roads	
Oldham	
Overton Chapel	
Paden	
Tishomingo	
Union	

**UNION**

Beech Grove	
Bethesda	
Elmo	2.00
Fayette	25.00
Hermanville	2.00
Lorman-Fellowship	
Pattison	
Piedmont	
Port Gibson	5.00
Red Lick	
Shiloh	
Union Church	7.00
Unity	

**UNION COUNTY**

Amaziah	
Beech Springs	
Blue Springs	
Beulah	
Bethel	
Center	
Christian Rest	
Ellistown	
Enterprise	
Fredonia	75.65
Glenfield	2.00
Harmony	
Ingomar	74.47
Jericho	1.00
Liberty	1.00
Macedonia	
Martin	
Mt. Gilead	
Myrtle	444.50
Meely Memorial	
New Albany	353.00
New Harmony	2.00
New Prospect	
Oak Grove	
Old Oak Grove	
Pleasant Dale	
Pleasant Hill	
Pleasant Ridge	
Wallerville	
Zion Hill	

**WALTHALL**

Centreville	
Crystal Springs	1.00
Dinan	
Enon	20.00
Knox	
Lexie	10.00
Magees Creek	2.00
Mesa	
New Zion	11.00
Salem	
Tylertown	3726.00
Union	
Walthall Assoc.	6.00

**WAYNE**

Big Creek	
Bucatanua	2.00
Chapel Hill	
Chason	
Chicora	
Clara	107.00
Clear Creek	
County Line	
Coyt	
Denham	
Erett	
Eucutta	

Evergreen	
Hiwannee	
Mt. Zion	
Pleasant Grove	20.00
State Line	45.50
Strengthford	
Waynesboro	12.00
Zion Rest	

**WINSTON**

Antioch	
Bethel	
Calvary	
Crystal Ridge	
Dry Creek	
Ellison Ridge	2.00
Enon	1.00
Evergreen	1.00
Good Hope	
Harmony	
Hopewell	4.00
Jackson Field	
Liberty	
Louisville - East	
Louisville - 1st	2986.00
Macedonia	
Mt. Carmel	
Noxapater	26.00
Murphy Creek	
Oak Grove	
Poplar Flat	
Shiloh	1.00
Union Ridge	
Gum Branch	5.00

**YALOBUSHA**

Bethel	
Big Springs	
Camp Ground	
Coffeetown	347.35
Dividing Ridge	
Elam	7.00
New Hope	
Oakland	
O'Tuckalofa	
Pleasant Grove	5.00
Scobey	
Sylvanera	35.00
Tillatoba	
Water Valley	210.00
Wayside	35.00

**YAZOO**

Anding	19.00
Bentonla	1.00
Bethel-Black Jack	810.00
Bethlehem	11.40
Center Ridge	
Concord	78.75
Eden	
Hebron	12.00
Holly Bluff	
Liverpool	10.00
Melrose	
Oak Grove	
Ogden	
Oil City	
Providence	
Rocky Spring	
Satartia	
Short Creek	
Tinsley	15.00
Yazoo City	1235.00

**ZION**

Bethel	2.00
Bluff Springs	
Bradford Chapel	
Cross Roads	
Cumberland	
Double Springs	
Edgeworth	
Eupora	
Fellowship	
Harmony	
Hebron	
Hohenlinden	
Lollars Grove	
Mantee	
Mathiston	
Montevista	
Mt. Pleasant	
Mt. Vernon	
Mt. Zion	
New Hope	4.00
New Liberty	
Old Cumberland	
Philadelphia	
Pilgrims Rest	
Pleasant Hill	
Sabougla	
Sapa	
Shady Grove	
Spring Creek	
Spring Hill	3.00
Spring Valley	
Tomnolen	
Zion Association	10.00



# MOTHER'S DAY IS BAPTIST HOSPITAL DAY---

## MISSISSIPPI BAPTIST HOSPITAL

Corner North State And Manship Streets  
JACKSON, MISSISSIPPI

TELEPHONE  
4-4471  
LONG DISTANCE  
4-9340

To All Mississippi Baptists:  
Dear Friends:

We know you and your church will want to have a part in the denominational approved and convention sponsored Mother's Day offering for your Mississippi Baptist Hospital.

Your hospital is now constructing a 100 bed addition. Yes, construction costs are up for hospital facilities the same as for homes or other buildings, but nothing less than 100-beds will serve the present need of the hospital.

Your hospital is continuing to care for all the children of the Baptist Orphanage, the Methodist Orphanage, and the Mississippi Children's Home Society. Approximately 500 children are thus assured hospitalization in this service, which is just one of the many free services your hospital provides in Christ's Name.

Your hospital provides Christian education for 140 student nurses, which number will soon be increased to 165, when the addition is completed. Most of these are Baptist girls who desire the same opportunity for Christian education which our denomination provides their brothers and sisters who study other subjects.

We know you will want to have a part in carrying on and expanding the program of your hospital. You can help by participating in Mother's Day offerings for the Mississippi Baptist Hospital. Make your contribution through your local church.

Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me" — Matt. 25-40, "and he healed them." Matt. 4-25.

May we count on your cooperation.

D. C. Simmons, Chairman  
Board of Trustees

MISSISSIPPI BAPTIST HOSPITAL

Mrs. Karenza Gilfoy  
Superintendent

My Mother's Day Offering To The  
Mississippi Baptist Hospital:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CHURCH \_\_\_\_\_  
ASSOCIATION \_\_\_\_\_  
AMOUNT: \_\_\_\_\_

Cut out and pin on check or bill, paste on  
envelope for coins.



## Sunday School Department

E. C. WILLIAMS, Secretary W. R. ROBERTS, Associate  
MISS CAROLYN MADISON, Elementary Secretary

### Clinics and Conventions

The Sunday School Department has recently held 70 Vacation Bible School Clinics—one in each association—and also two Sunday School Conventions. In these meetings we reached many people and feel quite certain that we shall this year have a number of Vacation schools as a direct result of these clinics, and that improved Sunday School work will result in several schools because of the two conventions. One educational director told us he received an inspiration on the matter of visitation that he was surely going to try to promote in his school.

We had good leaders of the clinics and excellent speakers and conference leaders for the conventions. Those who attended were well pleased with them. Rev. James W. Parrish, pastor of the First Baptist Church, Laurel, wrote us: "Thank you for a splendid program magnificently presented by the right people. I do not know when I have derived as much benefit from any one person as I did from the two addresses by Dr. Price."

We are grateful for this fine testimony from one of our good pastors, and many similar oral expressions were given for all the speakers and conference leaders.

We wish to again express our very earnest and sincere thanks to all who made any contribution whatsoever to these 70 Vacation Bible school clinics and the two Conventions. We do trust

that many blessings shall come to many people as a result of them.

### Our Associational Missionaries

Several of our associations have full-time employed missionaries. They help to promote all the work of our great denomination. They are interested in every phase of it and are making their leadership count in many directions.

For many years it has been our very definite conviction that the way out of many of our problems is through full time associational missionaries of the right type. Since this began in our state only three or four years ago, we have been watching with interest the results of their labors. We have been greatly pleased to note a splendid increase in the work of those associations in so many respects. Mississippi has certainly been most fortunate thus far in securing men of the right kind for this important work. They know how to build a good foundation and plan for an aggressive, all-round program to promote the Baptist program. We feel now more confident than ever that this is still the way out of many of our difficulties.

With one good man giving his full time to an association, achievements are possible that simply cannot be expected of purely voluntary leadership. People are too busy and have too much to do along many lines to expect a great deal in the way of an aggressive, wide-awake, forward-look-

ing, well-balanced program of work for the whole association.

Yes, we are happy in the splendid work of our associational missionaries thus far, and feel more certain than ever that many more of them are needed. Money spent for the right kind of associational leaders is money well spent and will pay mighty big dividends as time goes along. It is a mighty good investment for some of the stronger churches to make in order to do their best for some of the weaker churches. It is a good opportunity for mutually sharing the load of work among all the churches.

### Calhoun and Pontotoc

Under the aggressive leadership of Associational Missionary R. B. Patterson, Calhoun and Pontotoc Associations have certainly launched out upon a very progressive program of work for this year. Brother Patterson has been on that field for only a very short time, but he has made things move during that time.

The associational Sunday School organizations of both associations have been completed in every respect, meeting times fixed, and some specific plans made for the summer's work. All of this will certainly go far in achieving a most worthy program for this year.

Dr. S. L. Dobbs, Calhoun City, is the associational Sunday School superintendent for Calhoun Association, and Mr. J. A. Sewell, of Thaxton, is the leader for the Pontotoc Association. These two fine and capable laymen, together with their associates, will make a big contribution towards the work under the general direction of Brother Patterson.

We so much like the "four-point program" they have adopted for their

### MISSISSIPPI CALENDAR OF PRAYER

May 6—Rev. J. F. Measells, Monroe County Convention Board Member; Mrs. M. L. Haynie, Manager Book Store, Blue Mountain College.

May 7—Rev. H. J. Logan, Bolivar County Board Member; Rev. L. L. White, Zion Association Sunday School Superintendent.

May 8—Will Westbrook, Trustee Baptist Hospital; Dr. David E. Guyton, Professor Social Science, Blue Mountain.

May 9—Pray for young people as they observe Y. W. A. Focus Week, May 12-18; Mrs. Watts Webb, Rankin County, W. M. U. Superintendent.

May 10—Dr. W. L. Johnson, Blue Mountain College Trustee; Rev. Brooks McMaster, Tate County Associational Training Union Director.

May 11—Dr. Murray Latimer, Prof. Emeritus, Mississippi College; E. M. Ball, Greene County, Associational Sunday School Superintendent.

May 12—Dr. Ira B. Seale, President, District 3, Brotherhood; Mrs. Maggie Deatherage, Matron Lipsey Building, Baptist Orphanage.

Vacation Bible School work this summer that we are giving it herewith so that others may see and also profit from this plan. It is as follows:

1. Every church that has had a school, have one this year also.
2. Every church that has had a school, sponsor a new one and see that it is held.
3. That we secure a group of volunteer workers to go out in the needy places and put on Vacation Bible Schools.
4. That we cooperate with the state worker in making it a success.

We extend to Brother Patterson and all his associates in their organizations our hearty congratulations upon this fine beginning and the good prospects for the year.

# THIS CAMP WE BUILD

## PERMIT GRANTED

The Civilian Administration has granted us a permit to continue construction. That is good news and we rejoice it!

## Association Accepts Goals

District conferences have been held in seven of the eight districts and goals suggested and accepted. This letter indicates the spirit of our people:

"Last week I had an all day conference with the superintendents and young people's leaders of the associations in my District. It was a good day and we had indications that the Lord was present and leading. Several days before the meeting, I sat down, just off hand, wrote down some quotas for each association and when I added them up it came to \$10,000 (they had suggested \$8,000 at the convention!). At the meeting some one sug-

gested I write on a black board some amounts I would feel would be about right. I wrote the same list I had written at home. Every one thought it would be just right for their association. So we have gone out in District 8th to raise \$10,000! And from the spirit of the conference and the willingness of the superintendents I believe we will get the amount. Those Superintendents not present wrote they would gladly accept whatever share the conference assigned them. Many spoke of the smallness of their share. For all this I am very grateful."

Mrs. I. L. Toler, District Chairman



Typical Camp Scenes



## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 536, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

### COMPLETE THE POSTER

This incomplete poster is to be cut out, pasted on cardboard and hung in the room of each individual union. Each week this month we will run the picture of one or more of the persons who will tour the state leading conferences and otherwise serving on the District convention program. As they appear you will want to cut them out and paste them on the poster.

Mr. Luther A. Harrison, whose picture appears below is our State Music Secretary. He will have charge of the music in each convention, bring a message, illustrating his message with crayons in color, and lead the conference for young people, also select judges for the girl's ensembles.

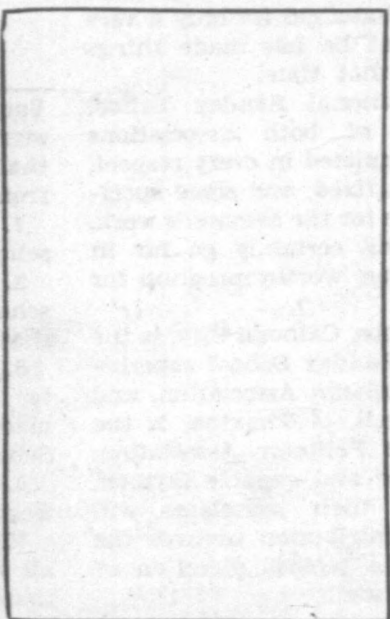
The conventions will meet in June as follows (the figures represent the day: 3, Booneville; 4, Houlka; 5, Ackerman; 6, Decatur; 7, Rocky Creek, Geo. Co.; 10, 1st Gulfport; 11, Tylertown; 12, Friendship, Pike County; 13, Crystal Springs; 14, Brandon; 17, Lena; 18, 2nd Greenville; 19, Grenada; 20, Liberty Hill, Panola Co.; 21, Oxford.

AUBER J. WILDS

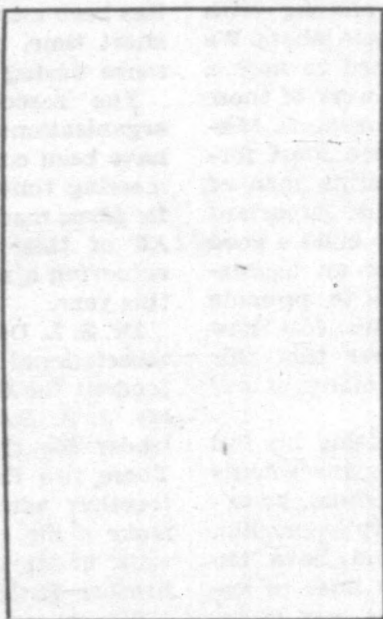
JOE ABRAMS



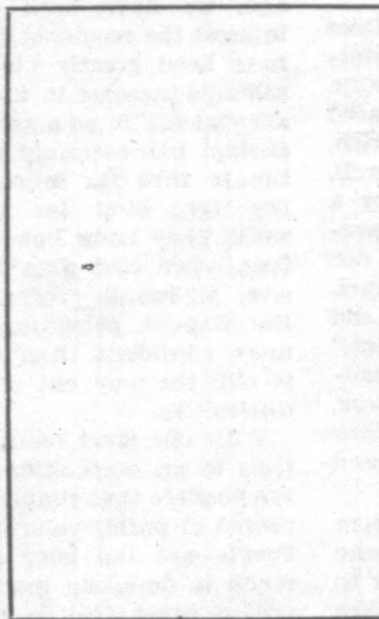
LUTHER A. HARRISON



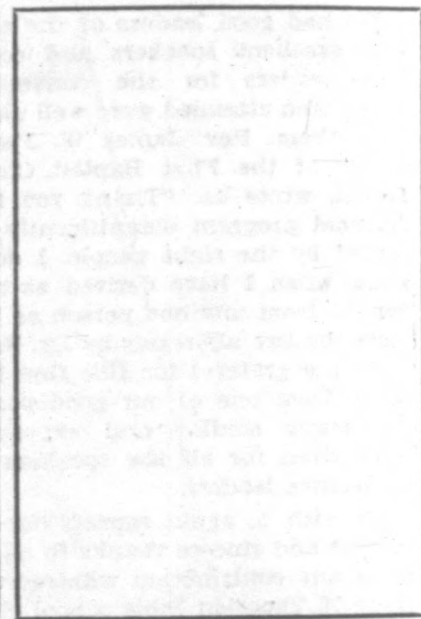
LOUISE HILL



MARY D. WILDS



CLARICE CONNER



FRANK E. SKILTON

## Foreign And Home Missions Agencies Establish Public Relations Office

MARJORIE MOORE REPRESENTS SOUTHERN BAPTISTS

NEW YORK, N. Y.—Establishment of the Mission Public Relations Office here to contact public opinion media "for the purpose of making an impact on the public mind for Protestant missions at home and abroad," has been announced by Rev. R. Dean Goodwin, chairman of the Joint Committee on Public Relations, which was formed last fall by the Foreign Missions Conference and the Home Missions Council of North America.

Supported cooperatively by 127 foreign mission and 40 home mission member boards and societies of these international, interdenominational agencies, Missions P.R.O. will seek to make an impact on the public mind in favor of the world missionary enterprise through a joint program of public relations. Headquarters has been established at 297 Fourth Ave., New York City.

News material on both home and foreign missions will be released through the Missions Public Relations Office to the religious press, daily and weekly newspapers, and magazines of general circulation. Under the direction of Winfred P. Elson, general services secretary of the Foreign Missions Conference, and George B. Ahn, Jr., director of public relations of the Home Missions Council, the office also will represent world missionary interests with the radio and motion picture industries.

"The new office will aid denominations in every way to tell the story of

Protestant missions," stated Mr. Goodwin in making the announcement. "Missionary executives of the denominations are urged to call upon Missions PRO for aid at any time. The office also will publicize the interdenominational efforts of the foreign and home mission boards as carried on by the Foreign Missions Conference and the Home Missions Council."

Members of the Joint Committee are: Chairman—Rev. R. Dean Goodwin (Northern Baptist); vice-chairman—Rev. S. Franklin Mack (Presbyterian, USA); secretary—Miss Sarah Evans (Methodist); Rev. Richard Baker (Methodist); Rev. Mark A. Dawber (HMC) Rev. William F. DeLong (Evangelical and Reformed), Philadelphia, Pa.; Winfred P. Elson (FMC); Rev. Wynn C. Fairfield (FMC); Miss Edith E. Lowrey, (HMC); Miss Marjorie Moore (Southern Baptist), Richmond, Va.; Miss Mabel M. Sheibley (Presbyterian, USA); Rev. Virgil A. Sly (Disciples of Christ), Indianapolis, Ind.; Rev. A. D. Stauffacher (Congregational Christian), and Rev. Stanley I. Stuber (Northern Baptist).

—BR—

Chaplain William L. Ball, Jr., now of the U. S. Navy and formerly assistant pastor at Clinton, has accepted the call as pastor of First Church, Belton, South Carolina. He is to be separated from the service May first and will assume his pastoral duties the last week in May following his attendance upon the Southern Baptist Convention.

## Informed Baptists Are Cooperative Baptists

Let's have 54,000 subscribers to the Baptist Record by June 1, 1946, 52,964 subscribers now; 54,000 the goal.

Include the Baptist Record in your budget if you have not already done so, or plan to let the Sunday School pay for the Baptist Record for your resident members

More than 800 churches in Mississippi are sending the Record to their resident families. The cost is only 81 $\frac{1}{3}$  cents per family per month. Names may be added as people move into the church community and place their membership in the church, or dropped as they move away.

The Baptist Record will send monthly statements to church or Sunday School treasurers and the amount will not be prohibitive for any church.

The Baptist Record is the only way for Mississippi Baptists to keep up with Baptist affairs. Churches that have the Baptist Record in their budgets are the ones who are leading the state in contributions for the promotion of Kingdom work.

D. A. McCALL,  
Executive Secretary,





## Brotherhood Department

J. H. Street, Secretary

### THE BROTHERHOOD PRESIDENT Qualifications

The Brotherhood president should be a man of deep Christian convictions and sincere consecration. He should be absolutely loyal to the pastor and to the church. If possible, a man should be chosen for president who is well-liked by the men. He should be democratic, courteous, considerate. He should be able to pre-empt well and to dispatch business.

The president should understand that the purpose of the Brotherhood is to strengthen and to serve the church. He will lead the men to help in every church undertaking; to support the whole program of the church. He will entertain only those special activities that conform to the general policies of the church and which have the approval of the pastor. This rule will always be followed.

#### Organization

It is the president's responsibility to see that the Brotherhood has the proper officers. In addition to the president, these are: membership vice-president, program vice-president, activities vice-president, secretary, treasurer. The last two offices may be combined. He will appoint, after consultation with the pastor and other officers, the committees required. Let only such standing committees be appointed as will be needed regularly. No committee should be provided just to fill out a list or to

report to some office. Recommended are the following: worship committee, educational committee, finance committee, evangelistic committee, benevolence committee, extension committee, executive committee. The executive committee is made up of the pastor, general officers of the Brotherhood, and committee chairmen.

#### Responsible For Meetings

The president will see that everything is in readiness before time for the meeting of the Brotherhood to begin. At the hour set he will open the meeting. He will see that all necessary matters are considered and the meeting is not allowed to drag. He will protect the time of the speakers on the program and keep each speaker within the proper time limits. He will close the meeting on time. If it is ever absolutely necessary for the time to be extended, the matter should be referred to the Brotherhood for action. The president will be pleasant and gracious at all times. He will find a smile and good humor a great asset. He will enter into each meeting in a prayerful spirit.

#### Loyal To Pastor

The president will confer from time to time with the pastor of the church in order to be sure that the Brotherhood is working in harmony with the purposes and policies of the pastor and to insure that the Brotherhood is rendering the pastor the greatest possible assistance in the work of the church.

Let the president recognize and commend the men as opportunity may come. Let him be impartial in all dealings. Let him encourage the timid and backward men in the group.

The president should be thoroughly familiar with the booklet *Organizing and Operating a Brotherhood*, by Lawson H. Cooke; the pamphlet *Brotherhood Committees at Work*, by L. H. Tapscott; and *"A Brotherhood In Action"*, by J. H. Street. Copies of these may be had free upon request.

The State Brotherhood Department will be glad to render any service they can at any time. Address Box 530, Baptist Building, Jackson 105, Mississippi.

#### JONES COUNTY MEETS

President Bunk Jordan announces that the Jones County Associational Brotherhood will meet with the Second Avenue Baptist Church, Laurel, Friday night, April 26. The fellowship and supper period will begin at 6:30. Rev. James W. Parish will make the principal address. This Association always has great meetings.

#### DATES FOR DISTRICT MEETINGS

The tentative dates for the District meetings to be held in the fall are as follows: District 1, October 28; District 8, October 29; District 7, October 31; District 6, November 1; District 5, November 4; District 4, November 5; District 3, November 7; District 2, November 8. Places for these meetings are to be arranged by the district officers. We are happy to announce that Mr. George Schroeder, new Associate Secretary with the Southwide office, will be with us in the district meetings.

## Co-Ed Dormitory To Have Historic View

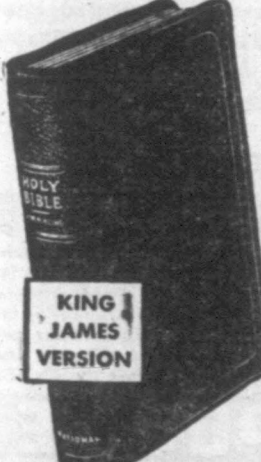


The new dormitory for girls at Mississippi College which will be built from funds allocated from the Enlargement Campaign for \$637,000 will be built on a hill overlooking the famous spring just south of the campus. This spring formerly furnished water for the town of Clinton before a deep well supply was provided. It played a large part in making Clinton a noted center in ante-bellum days, when people from Mississippi and Louisiana crowded five hotels in this historic health resort. During the Civil War the destruction visited on Clinton reduced it from the third largest city in Mississippi in 1830 to a "deserted village" in 1863. The spring is at the foot of the hill called "Mount Salus"

in the old days. The name means "Hill of Health."

Stage coaches following the Natchez Trace to and from Nashville made regular stops here, before there was a railroad in Mississippi. It was the healthful location that brought Clinton to within one vote of being selected as the Capital of the state, when the removal of Jackson was considered by the Legislature in 1829.

Seen in the picture, left to right, are Dean M. P. L. Berry of Mississippi College, Hilda Myers of Jackson, Charlotte Davis of Wiggins, Margaret Martin of Tillatoba, Gerald Little of Jackson, Dorothy Peeler of Silver Creek, Narcissa Alexander of Boyle and William Ferrell of Greenville.



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A few minutes each day, alone with God and this inspiring devotional guide, will give you hours of abiding comfort, joy and release. Each quarterly issue contains 90 stimulating devotions consisting of a Bible verse, a meditation, a prayer and a thought to carry through each day.

Start today to fill your soul with life's greatest treasure—inner peace—by mailing the coupon below. You will receive 365 daily devotions, one for every day for 12 months for only 25c.

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that is Giving New  
Hope to Thousands**



### CHURCH EDITORS HEAR MISSIONS AND CHAPLAINS PRAISED

(Continued from Page One)

church press last night at the Wardman Park Hotel, the State Department official said:

"I think the relationship between foreign missions and the informational and cultural exchange program of the United States Government can best be illustrated by the interesting history of the use of that immortal saying of Jesus, 'Ye shall know the truth, and the truth shall make you free'."

In a new and more significant meaning, said the official, "free refers to the liberation of men from tyranny, political shackles, social suppressions, economic slavery, and all the institutions which limit their beliefs, dim their aspirations, or curb their love for their fellow-human beings."

"The history of the American missionary movement is that of the growth of the second meaning in the work done by our men and women in the foreign mission field, so that gradually they have become not only missionaries for Christ, but unofficial centers of information about the United States and its democratic processes."

Paul F. Heard, executive secretary, told the Associated Church Press that "The Protestant Film Commission is interested in seeing that the points of view taken by Hollywood films are constructive, and that the attitudes of these films make for the betterment of human life."

Outlining the film commission's objective for both Hollywood productions and church-produced moving pictures, Mr. Heard said Hollywood is "continually looking for a 'formula' which will increase box office returns."

Senator Wiley of Wisconsin also addressed the gathering on current poli-

In one month's time 52 have been added to the Raleigh Church. Forty-six were for baptism. Pastor Jack Cranford writes that several of these were ex-service men who came for baptism. Large crowds are attending the services and many are turned away.

Rev. A. T. Engell preached eight days at Marion Church, of which Rev. Carl E. Talbert is pastor. There were two professions of faith, and the messages were very helpful.

An attendance of 147 in Sunday School on April 21 at Mantee is a record in the history of the church according to Pastor L. L. George.

tical questions. Talks on "Reporting to the Washington Scene" were given by Roscoe Drummond of the Christian Science Monitor and Larston D. Farrar of the Religious News Service. (Editor's note: Larston D. Farrar's column is a regular feature of the Baptist Record.)

Thursday afternoon's program included a luncheon with Paul Wooten of the National Press Club speaking on "A Newspaper Man Looks At The Church Press". Following the luncheon the visiting editors were received by Admiral Thomas, Chief of Navy Chaplains, (native of Rankin County), in the Navy Building at Arlington and General Miller, Chief of Army Chaplains, at the Pentagon Building. International and Domestic Problems Closely Linked

At the Thursday evening session, Senator Joseph Ball of Minnesota and Dr. Dan Poling, editor of the Christian Herald and pastor of Temple Baptist Church, Philadelphia, were the featured speakers. Senator Ball emphasized the fact that our international problems are closely linked with our domestic problems. He paid his respects to pressure groups and admitted that 99% of his mail today favors continuing O.P.A. Dr. Poling's main emphasis was on equality of race relations and a plea for unity among the denominations.

#### More Publicity Urged

At the closing session on Friday morning the Associated Church Press heard a report on Protestant Relations presented by Dr. Guy Emery Shipley, editor of The Churchman. Calling attention to the well-planned and well-organized publicity department of the Catholic Hierarchy, Dr. Shipley advocated a strong Protestant publicity department. He said that the reason Catholics get more and better publicity than the Protestants is that they do a better job than the Protestants.

The morning session was highlighted by a trip to the White House followed by lunch in the Senate Dining Room with Senators Wiley and Willis as hosts.

The closing session heard addresses by Dr. Erby of C. I. O., Mr. Crowe of N. A. M., and Mr. Cruickshank of the A. F. L. Each one presented the merits of his own organization and asked the support of the religious press. (Editor's note: The Baptist Record is a religious publication not a labor nor a business management magazine).

Officers elected were: Dr. T. Otto Nall of the Christian Advocate, Chicago, president; Dr. A. J. Wilson of the United Church Observer, Toronto, Canada, vice-president; and Dr. J. Edward Moseley of the World Call (Disciples), Indianapolis, Indiana, secretary and treasurer.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 28, 1946

	S.S.	B.T.U.
Summit	163	128
Jackson, Parkway	508	164
Jackson, First	1,130	254
Jackson, Griffith Memorial	612	269
Jackson, Calvary	1,213	256
Jackson, Calvary, Stone		
St. Mission	1,269	
Daniel, Hinds County	197	75
Jackson, Northside	234	87
West Laurel	466	88
Laurel, First	617	140
Vicksburg, First	641	205
New Albany, First	501	246
Marion	100	40
Centerville	172	34
Beulah, Jones County	86	64
Carmel, Lawrence County	105	81
Crystal Springs	476	106
Booneville	167	54
Pascagoula, Eastside	76	26
Sturgis	59	36
West Point	476	130
Rocky Creek, George County	81	60
Agricola	94	48
Providence, Lauderdale County	41	
Harperville	119	
Hardy	99	31
Newton	346	
Batesville	195	76
Beaumont	106	54
Friendship, Kreole	41	53
Picayune, First	417	80
Picayune Mission	19	
New Zion, Copiah County	90	44
Bruce	166	61
Louin	75	37
Ellison Ridge, Winston County	162	131
Enon, Panola County	57	75
Louisville	391	131
Tupelo, Harrisburg	238	82
Center, Union County	109	66
Wallerville	101	55
Ecu	128	39
Philadelphia, Lincoln County	65	70
Merigold	95	78
Brookhaven, First	621	130
Wellman, Lincoln County	75	75
Hattiesburg, Main St.	642	216
April 21, 1946		
New Zion, Copiah County	46	53
Kreole, First	82	30

—BR—

### The Same Old Notice

Below we make some requests that have been made before and will continue to be made:

1. By looking on page four our readers will learn that obituaries and obituary resolutions are published free provided there are not more than 200 words. Over 200 words are one cent each.
2. Resolutions or articles in memory of those who have passed away months ago are one cent per word.
3. We cannot publish any kind of an article regardless of its merits unless the name of the writer is signed to the article. If the writer does not wish his name used and will so indicate it, we will be glad to omit it. But we must know the name of the writer. Almost every day we receive an unsigned article—sometimes a short one and sometimes a long one. And the reason they are not published is because they are not signed.

—BR—

Mrs. Lamar Coker, clerk of Toombs Church recently sent a list of 30 new and renewal subscriptions and a check for \$30 in payment for that list.

Pastor and Mrs. E. C. Horton of Eudora Church plan to drive to Miami and will be glad to have two passengers. Anyone interested may write him at Hernando.

### HOSPITAL MINISTERS TO CHILDREN AND AGED

A program to provide free hospital service for children and aged is a part of the Mississippi Baptist Hospital plan. Free hospitalization is provided for all children at the Baptist Orphanage, the Methodist Orphanage and the Mississippi Children's Home Society. These three institutions provide for about 500 homeless children each year and the Baptist Hospital provides these children with their hospital needs.

Also the ladies of the Old Ladies' Home and the men of the Old Men's Home have their hospital needs provided by the Mississippi Baptist Hospital at no cost.

This is only a part of the ministry of healing carried on by Mississippi Baptists through their hospital. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me," Matt. 25:40.

—BR—

Rev. A. A. Jackson has resigned Leaf River Church to accept Lake full time. Rev. Grady Smith has been called and has accepted the Leaf River Church.—Reporter.

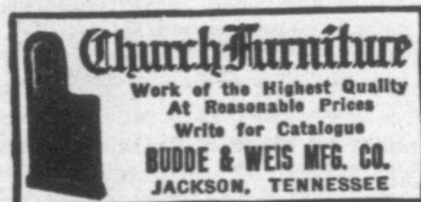
Rev. T. D. Sumrall, pastor of Emmanuel Church, Baton Rouge, La., did the preaching and Rev. J. C. Pinson, pastor Osyka Church, this state, led the singing in a two weeks revival at East McComb Church. Pastor H. P. Porter reports eight additions. Others continue to come since the meeting.

Rev. O. C. Hicks, pastor of First Church, Harrisburg, Arkansas, recently sent his renewal. He also expressed his appreciation of The Record, and the way it helped him keep up with Mississippi affairs.

Earl Polk has been elected church treasurer of First Church, Picayune. He succeeds J. E. Baker, who resigned because he was moving.

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- No. 837. Mother's Day (white carnation).
- No. 20. Rally Day.
- No. 831. Birthday.
- No. 2. Birthday.
- No. 838. Christmas.
- No. 839. D. V. B. S.
- No. 835. Easter.

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### Better Homes Library Now Available

By C. S. WALES, Blue Mountain, Miss.

This war torn world needs spiritual uplift and if we are to have a better world we must have better homes. The six books listed below have been selected with a view of improving our home life. The first two deal with the home as an institution. The discussions are from a biblical standpoint. It emphasizes all family relations and stresses the family altar.

The second two books emphasize the importance and value of Bible Study, which is absolutely necessary to building better homes.

The last two treat on prayer life. These books when read and their teachings practiced, will bring blessings to any home. All are published by the Moody Press, and the cost for the six is only \$1.00. If to be sent by mail add ten cents for postage.

For these books (1) How to Have a Happy Home, (2) Making the Home Happy, (3) Pleasure and Profit in Bible Study, (4) The Importance and Value of Proper Bible Study, (5) Prevailing Prayer and (6) How to Pray See or write C. S. Wales, Blue Mountain, Miss., special representative of Moody Press.



## BAPTIST STUDENT UNION

Box 530; Phone 2-1600  
JACKSON, MISS.  
CHAS. W. HORNER, Secretary

### Retreat Has Ended

The Retreat has ended, State Officers have been elected, embryo council members have been instructed. It was a helpful and successful meeting. The East Central Council, Mrs. Sullivan, and Pastor Hogan are to be thanked for doing such an excellent job of entertaining us.

To retiring State President Dot Lee Jefferson, and the other members of the outgoing State Council goes our gratitude for a year of wonderful leadership, and our best wishes as they carry on for Christ on or off the campus during the coming years.

### Ridgecrest Info Given

Mississippi now has 127 reservations at Ridgecrest, according to a recent letter to your secretary. That's two more than previously reported, you know. Two (is or are) not so many more, but (it or they) will help.

Northwest Junior, Senatobia, is the first school to send me names and money. Then Blue Mountain sent me names. I imagine their money is forthcoming. I can't register you before we get to Ridgecrest unless I have your name and a dollar for the registration fee. Time's getting shorter every day. Mr. Morgan, Ridgecrest manager, needs to know who's coming NOW.

The railroad fare, round trip, including tax, from Jackson is \$30.59. Am planning to find out about buses right away. Shall let every campus know all Ridgecrest plans and details in a few days. In the meantime, get those names and those dollars in to me right away.

### PEREGRINATIONS

Jean Lowrey, teacher at Northwest Junior, Senatobia, told me at Blue

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### SAM E. DUNN

"There is no death"

At least, the Apostle Paul said, "It is gain for the Christian to die". The doctrine of the Resurrection as set out by Divine writers of the New Testament gives consolation to the followers of Christ beyond any comparison that can be made in this cold, bleak world of disappointments and bereavements.

Brother Sam Dunn was born July 8th, 1876, in the Shiloh Community, Montgomery County, Mississippi, and there in the Shiloh Church he was converted to the ways of our Lord at an early age, and walked circumspectly according to the admonitions of our Lord for about fifty-five years, dying January 31, 1946.

In 1921, the writer was called as pastor to his Church, Hays Creek, where he had been serving a good many years as Deacon. During the eight years that the writer was pastor, this Deacon was found to be faithful, sound and affable, supporting the cause of Christ in every phase.

He was a faithful companion and a devoted father as well as a good provider. Though he has departed this life he lives on in the hearts of those who knew him, inspiring them to more victorious living for Christ.

"We may not know the reason why,  
Dark clouds so often veil our Sky,  
Or why the way is smooth or rough.  
The Lord knows why, and that's  
enough."

—F. O. MARTIN.

Mountain the other day that she imagined this word peregrination has sent many a student to the dictionary. I imagine that she imagined right. At least, that's what happened to me when I first saw the word atop an editorial. We all learn alike, don't we? Am glad if I can be of any assistance to the college English departments of Mississippi in helping to increase the vocabularies of their students.

The State-MSCW banquet which Eva Lois and I attended the other night was one of the best BSU affairs we have ever attended. Harold and Mrs. Douglas, Henry Greer, and Henry's helpers are to be congratulated. I'm sure Miss McClellan and her MSCW girls helped too and are due our thanks. Dr. and Mrs. Franks were with us. Henry's jokes and the food were both greatly enjoyed.

At Blue Mountain a session with BSU Methods was held to the mutual benefit of all of us who were there . . . I hope. Also, your secretary enjoyed talking in chapel the next day. Blue Mountain is, in truth, a miniature Ridgecrest as far as I'm concerned. The air literally seems charged with spirituality. Dr. Lowrey, Miss Bolt, Dot Lee Jefferson, Corinne Griffin, and many others were very kind.

Otto Estes, Louisiana Secretary, and I met to talk of Ridgecrest and other things in Hattiesburg the other day. Otto's a fine feller, by the way. He wants the Mississippi Ridgecresters to go over to North Carolina with his crowd on the train. Buses are cheaper, but trains, for such long trips, are more comfortable. We're thinking it over and shall let you know.

Met with the Mississippi College Greater Council. Told them of the Retreat, Summer Volunteer Service, Ridgecrest our desire to give Christ the preeminent place in our work. MC hopes to have a local secretary soon. Dr. Newport, pastor; Mary White Nelson, president, and many other students were nice. So was the punch. MC is excited, understandably, about the new administration building which is to be erected soon.



Department  
of Church  
Music

LUTHER A. HARRISON, Secretary

### MUSIC IN THE HOUSE OF GOD EARNEST O. SELLERS

The spiritual temperature of every congregation can be judged by the character and volume of its singing.

Some singing seems only to please and comes not from regenerated hearts. On the other hand, some of the most precious moments of exalted spiritual experience have been those connected with the singing of the praises of God. As words and tune have been wedded, congregations have caught them up and the Spirit has moved and warmed the hearts of men.

The judicious choice of hymns and the correct interpretation thereof is important. Frequently spiritual uplift and refreshment have been marred by careless choice and presentation, due to poor leadership or a lack of leadership.

No one attempts to lay down hard and fast rules. Still we must realize the importance of intelligent, consecrated and trained leaders. There is no excuse for laxity here.

The first and most important question to ask is, "What does this hymn (or anthem) say?" Decide the appropriateness of every selection first of all and BEFORE the service begins. A leader should have a good voice of carrying power, a degree of self confidence, and be able to strike the key and proceed without hesitation.

There is a right and a wrong way of leading. There should be no galloping over lines solo fashion, thus discouraging congregational participation. Some leaders begin the second or succeeding verses before the preceding one is decently finished, with no allowance for proper breathing or clear enunciation. Hymns should be clearly and unanimously started and also have clean cut definite endings. Choirs, congregations and clergy should learn how to use their lips as well as vocal chords and brains.

The only way to learn how to sing is to sing. "The preacher the atheist fears most is the well sung hymn." (Beattie). Millions of souls today are rejoicing in the knowledge of Jesus as Saviour who were led to know him through the message of salvation brought to them in song. An English historian has said, "More people were won to the Wesleyan (Methodist) Societies through the singing of

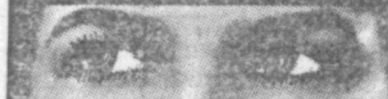
Rev. W. P. Sandifer of Wesson has resigned Damascus Church, Copiah County and accepted Oak Grove Church, Simpson County. Oak Grove has recently entered into the Relief and Annuity Board Plan. The days for services are the second and fourth Sundays.

Pastor Vernon G. Miles of First Church, Minden, La., writes of their revival in which Dr. Norman Cox of Meridian was the visiting preacher. The music was under direction of T. D. Carroll of Henderson, Texas. There were 39 additions of which 15 were for baptism.

Charles Wesley's hymns than by the preaching of John Wesley."

The church has yet to comprehend fully the marvelous power of sacred song coming from consecrated lips and hearts. By it we "teach and admonish". It is not an embellishment. By it the Christian life is caused to blossom and to bear the fruits of the Holy Spirit. Grateful and thankful believers should avail themselves of this wonderful opportunity and obey the command, "Let everything that hath breath praise the Lord."

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expulsion of gas. If you are feeling sluggish, digestion all upset, your abdomen bloated with gas, appetite gone, and maybe you have a headache, you're probably bilious, and these symptoms due to constipation. Then calomel, a favorite southern laxative for generations, will bring you overnight relief. Calotabs, the time proved, popular way to take calomel insures all the benefits of calomel in an easy to take, one dose, pleasant tablet. Calotabs are thorough, unusually dependable, bring you quick relief. Tonight try calomel in Calotabs. See how much better you feel tomorrow. 10c and 25c at all drug stores. Follow label directions. (adv.)



## Mississippi College Paragraphs

BY D. M. NELSON, President

The happy day for which we have worked and prayed has come. Breaking ground for the new buildings has been going on steadily all week. The noise and hum of the big LeTourneau machines have even been music to our ears. Before frost appears again, we hope these stately buildings will take their places with the others and begin their long service to God and mankind.

The LeTourneau Co., of Vicksburg, Miss., Mr. Ray Geizl, manager, is the benefactor in the grading for the sites of our buildings. This means several thousand dollars to our building fund. It is refreshing to find a great industrial concern putting Kingdom business first and recognizing that man is only a trustee of what he has. Mr. LeTourneau, Mr. Geizl, his Vicksburg manager, and all those who are associated with them in operating this great enterprise are like that. No wonder it is so successful in war as well as in peace; in depression as well as in prosperity. Three hundred thousand Mississippi Baptists are everlastingly grateful for this big lift.

The Enlargement Campaign continues to go forward. Special offerings from churches continue to come in to the headquarters office. Many more churches are yet to have special Mississippi College days. Many individuals who have not made their contribution will do so right soon. Wouldn't it be a thrilling thing if every Mississippi Baptist and every friend of Mississippi College would make a gift large or small to this destiny-making movement! It could be done. Let's finish the task this year!

Prospective students continue to knock at the doors of Mississippi College. To date our enrollment for the session has reached the total of 729. One hundred and forty-two of these were in the Navy V-12 Unit, which closed out the first of last November, leaving an enrollment of 587 of altogether civilian students. There are present in our buildings and classrooms now 476 students. With a present capacity of 400, it is seen that we are bulging at the sides. When the new term opens, May 6th, seventy-five to one hundred new students will enroll. The prospects for fall are both thrilling and overwhelming. We are not saying "No" to anybody. Our faith is sufficiently strong to believe that we shall be ready for them. Mississippi Baptists and Mississippi College must not fail their young people.

Our Choral Union and Choir under the capable and consecrated direction of Prof. E. N. Elsey, gave the sacred cantata, "The Seven Last Words", at our church last Sunday. There were seventy-eight voices blending beautifully and inspiringly together in presenting this divine tragedy which set men free from inevitable doom. It was an hour of searching of hearts, of deepest humility and everlasting gratitude. Professor Elsey is a master in the interpretation of sacred music and inspiring those under his direction to invest their full talent in the performance.

We get many inspiring letters from

## GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

### SHELBY

The longer Pastor J. J. Burson leads the church at Shelby the more the people love him. Shelby is his first and only pastorate. He is now in his 15th year.

Finances are the best and the crowds are the largest in the history of the church.

A Vacation Bible School is being planned to begin June 3.

Few churches have as good a recreation plan and equipment as Shelby.

Bolivar County now has Record readers listed as follows: BENOIT 40, BOYLE 64, CLEVELAND FIRST 244, DUNCAN 35, GUNNISON 13, INTERSTATE 30, MERIGOLD 38, MORRISON CHAPEL 32, PACE 30, PROVIDENCE 28, ROSEDALE 45, Shady Oak 9, Shaw 5, SHELBY 58, SKENE 43, Stringtown 1, Waxhaw 11, BOLIVAR MISSION 24, CENTERFIELD 10, MELTONIA 10.

### BOWMAR AVE., VICKSBURG

Recently we had the pleasure of attending the banquet of the Bowmar Avenue Brotherhood. And a banquet it was. Pastor H. W. Roberson and Brotherhood President Dick Bradford, not only planned a good program, but a good meal. The dinner was prepared and served by the Vicksburg Y. M. C. A.

The church with the aid of the Brotherhood conducts six missions in and around Vicksburg.

The program follows: Invocation, Rev. James Fairchild; welcome and recognitions, Dick Bradford; vocal solo, Mrs. Nolan Daughtry; Our R. A.'s, Mrs. S. D. Butler; Address, A. L. Goodrich; Benediction, Rev. Homer W. Roberson.

Warren County's Record readers are now listed as follows: BOWMAR AVENUE 191, CALVARY 20, Vicksburg First 32, Yokena 10, ANTIOCH 31.

friends expressing appreciation of Mississippi College and the work we are trying to do here while it is yet day. Here are excerpts from two recent ones:

"Dear Dr. Nelson:

"As Chaplain of the 155th Infantry, I found Mississippi College boys the heart of the Christian life of the regiment. I never was with a finer group of boys. A college which can produce such men has no superiors in training in Christian character. I am sending a small contribution to your campaign. I wish it were more.

"Sincerely,

"CHARLES G. HAMILTON,

"St. Paul's Church, Aberdeen, Miss."

Here is another:

"Dear Dr. and Mrs. Nelson:

I was deeply impressed with the things I saw and heard while on the campus. I can see so many marks of improvement over these ten years and I look forward to great things from Mississippi College. We are so glad that you two are there to push the Enlargement Campaign on through to a glorious victory. Our prayers are for you and the work as you face the wonderful challenge which is ahead. I only hope that in about ten or



## CLINTON INTERMEDIATES HONORED AT BANQUET

Clinton Baptist Church has pioneered in the realm of a full church program of music. We show here a picture of the Intermediate Choir and friends at a banquet arranged for them by their Director, Herbert Batson. E. N. Elsey is Minister of Music, John Newport is pastor. Mrs. Frank Randle is organist. The following participate in the choir as officers and members:

Fairy Barnhill, president; Dorothy Hannah, vice president; Frank Stovall, Jr.,

librarian, and Jane McDaniel, reporter. Sopranos are Mary Barnhill, Jane McDaniel, Dorothy Hannah, Anne Douglas, Nell Muse, Nancy Muse, Joy Thomas, Wahwee Warren, Marion Douglas, Betty Reichman, Betty Ruth Jones, Patsy Holloway, Sharmon Harris, Joan Owens, Joan Brady, Frances Freeland; altos, Janet Baxter, Betty Jo Connolly, Fairy Barnhill, Jean Goodrich, Melna DeLashmet; tenors, Frank Stovall, Jr., Ralph Burghard, Jimmy Byrd, Buford Langston, Dwight Young, Bobby Hannah, Hal Freeland; basses, Scotchie McCall, Jr., Donn Taylor, Hainon Miller, Ben Kitchings, Robert Earl Carr and Edwin Corley.

## One Baptist Church In Berlin Now Usable

### 80% Of German Baptists Not Nazis—Many Nazis Excluded

BY A. L. GOODRICH

Washington, D. C., April 26—In an exclusive interview here, Dr. W. O. Lewis, secretary of the Baptist World Alliance, who recently returned from an extensive tour of European countries, said that 80% of German Baptists were not Nazis, although many were forced into Nazi activities. Many of the avowed Nazi Baptists have been excluded from German Baptist churches.

According to Dr. Lewis, only one of the 20 Berlin Baptist churches is now in usable condition. One is repairable, but because of priorities, no material is obtainable. In all Germany, more than 50 Baptist churches were destroyed. Most of these were in western Germany.

### Hamburg Seminary Destroyed

The Baptist Seminary in Hamburg was badly damaged and will not be usable for a long time. However, plans are being made for temporary quarters with classes scheduled to begin in September. The Baptist Publishing House at Kassell was pulverized.

Dr. Lewis stated that the conditions of the approximately 4,000 Baptists among the several hundred thousand displaced persons was a matter for the concern of all Baptists. Most of these are people who have fled from Russia and from Russian occupied territory. Dr. Lewis hopes that when these people are resettled, arrangements can be made to include enough Baptists in various groups to establish Baptist churches.

Concerning the food situation, Dr. Lewis said that all countries on the European continent were hungry and extremely short of food with the exception of Sweden and Denmark. Dr. Lewis himself lost weight on the German diet. And since he has returned to the United States the already short rations have suffered a further cut.

twelve years we will be able to send you two fine boys as a part of the great student body.

"Gratefully yours,

"CHARLES TREADWAY,

"Pastor Cleveland Baptist Church."

Our prayer is that Mississippi College shall always merit such high appraisal of its friends and constituency. As we prosper materially, we must also and to a greater degree increase in spiritual vigor and strength.

Dr. Lewis thinks that the various church groups as well as the government should put forth every effort to help feed hungry Europe.

### Italian Baptists Carried On

Citing the example of Pastor Manfredi Ronchi, who taught private pupils during the war as a means of support, Dr. Lewis expressed great appreciation for the faithfulness of the Italian Baptists. All the Italian pastors found some way to carry on. Baptist work in Italy is prospering, the Baptists are optimistic and they are working. Pastor Ronchi has been elected secretary of Italian work.

"There is not full religious liberty in Italy," stated Dr. Lewis, "but Italian Baptists are allowed to hold meetings in their churches. Outside activities often meet with difficulties. They are often denied permission to buy church lots and to erect buildings." He cited the instance of one church that was given a lot by a wealthy Italian who made his fortune in America. Upon applying for a building permit, after a long delay, permission was denied because "A Fascist school was located nearby and passing the church would exert a bad influence." The lot was exchanged for another lot and a building permit applied for. After a long wait they were told that the proposed church was too near a prison. A third lot was secured and after another long wait the authorities again denied permission because the proposed church was too near an already established Catholic Church!

—BR—

Mrs. James Edward Byrd announces the marriage of her daughter, Juanita, to Mr. Claude Huang of Shanghai, China, on April seventeenth. The marriage ceremony was said in Shanghai by the Reverend J. T. Williams of the Southern Baptist Foreign Mission Board in the presence of a few close friends. Mrs. Huang is a teacher in the University of Shanghai. She is the daughter of the late Dr. J. E. Byrd and Mrs. J. E. Byrd of Nashville, Tennessee, formerly of Mount Olive, Mississippi. Mr. Huang is a broker on the Shanghai Stock Exchange.

We are going to give our people water to drink. The church has decided to place two electric water coolers in our building as soon as they can be obtained. The trustees have been instructed to buy and install these.—H. J. Rushing, Pastor, West Laurel.